THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

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Refugees Are In U.S. Army And War Effort

The work of the National Refugee Service "is bearing fruit" in the many-sided refugee participation in the American war program, William Rosenwald, president of the organization reported in a statement which was part of the service's third annual report. The report covers the agency's activities for 1941 and includes statements by Mr. Rosenwald, Professor Joseph P. Chamberlain of Columbia University, chairman of the board, and Albert Abrahamson, executive director. It is augmented by a special report covering the first four months of 1942.

"On every side," Mr. Rosenwald said, "the work of aiding refugees is bearing fruit. Today refugee boys are serving in America's armed forces, eager to defend the country which gave them haven. Refugee scientists and inventors are contributing their learning and experience both to the war effort and to civilian life.

"Every phase of American life—business, industry and the arts—has profited in some way from the refugee's enterprise and knowledge—his appreciation of democracy."

Holding that "the refugees who find the Nazis are unquestionably loyal to our democratic ideals," Mr. Rosenwald continued: "Our job today must be to smooth the processes by which loyal refugees can take full part in the defense of our democracy. We must continue to publicize these opportunities [illegible]."

Mr. Abrahamson said that refugee physicians were barred from Army and Navy commissions and expressed the hope that this condition would be changed.

Formed in 1939 as a consolidation of a number of agencies dealing with refugee problems, the service meets the needs of emigres for emergency assistance and carries out a program of adjusting the newcomers to their new social, cultural and economic environment. Special committees handle the problems of physicians, musicians, children, scholars, ministers, scientists and farmers.

The report showed that in 1941 the service made 6,305 job placements for refugees and trained 1,000 in new skills to qualify for economic rehabilitation. To speed the Americanization of refugees, the service in 1941 aided 39,700 by referrals to educational, cultural and other agencies. A total of 4,600 persons were referred to English classes conducted by various groups.

Netherland Youths Wear Star Of David Ordered For Jews

VICHY JEWS MUST WEAR BADGES

In the Netherlands, Jews were ordered to display the Star of David on their clothing. Immediately scores of non-Jewish Netherland youths donned the insignia and paraded the streets, to the anger of the Nazis.

The British Broadcasting Corporation heard that Jews in Vichy, France, also had been ordered to wear the Star of David and that to obtain the star each would forfeit one point of his clothing allowance.

Many Europeans were shot in the wake of various offenses against the Reich. Most of them had no hand in the incidents for which they died. They were hostages—as were ten persons slain in Paris because of an attack on a German officer on the quay behind the Cathedral of Notre Dame. The Germans' announcement of the execution called the victims "Jews and Communists." It warned that others would be killed and still others sent to forced-labor camps unless the actual assailants were apprehended by May 31.

No Opposition To Hitlerism In Reich, Says U.S. Official

Raymond H. Geist, chief of the [illegible] section and predicted that "in lay the foundations for the advent of freedom among them would be a long and arduous task."

Mr. Geist told a round-table session of the National Conference of Christians and Jews in Washington that opposition to the menace of Hitlerism within Germany was almost non-existent.

Not because of their race or religion but because they were "politically unassimilable in the Third Reich and their property coveted by the National Socialist berlin," the Jews were condemned, persecuted and expelled, and for the same reasons "the Catholic Church is doomed in Hitler's Germany," said Mr. Geist. As United States Consul in Berlin in 1930-1933, he witnessed the development of the present regime.

Though unable as yet to strike at the Catholic Church the mortal blow which destroyed the German Jews, Hitler's hatred of that church is "even deeper and more deadly," Mr. Geist declared, and he warned that the Concordat made by the dictator with the Holy See was "purely a gesture of convenience."

Budapest Jews Lose Leader

Word has just been received from Europe of the death of Alexander Eppler, Secretary General of the Jewish Community of Budapest, Hungary. It was announced by the Joint Distribution Committee, chief American agency for aid to distressed Jews overseas. Mr. Eppler died of natural causes, aggravated by worry. He was 52 year old.

For nearly 25 years, Mr. Eppler had been in the service of the Budapest Jewish Community, first as Tax Inspector, then Chief Financial Counselor, Deputy Secretary General, and finally Secretary General. The Budapest community was one of the wealthiest and most influential in Europe before the outbreak of the war. It numbered approximately 140,000 members. It controlled almost all the Jewish institutional and cultural life of Budapest, the Jewish hospital, cemeteries, synagogues, religious schools and other communal institutions.

From the time that the first Hungarian anti-Jewish law was adopted in 1939, marking the beginning of Hungary's Axis orientation, Mr. Eppler was entrusted with all matters involving contact of the Jewish community with the Hungarian authorities. The successive decrees limiting the participation of Jews in Hungarian economic life and throwing thousands of professionals, storekeepers and workers out of employment, made his task increasingly difficult.

It is believed in [illegible] government taxation facilities to collect their community taxes. Previously, their support had been furnished through special taxes imposed on Jews, which were collected together with other government taxes, and were then turned over by the government to the Jewish communities. The withdrawal of this privilege from the Jewish communities meant greatly lessened income at a time when their income needed to be enormously increased.

Mr. Eppler was an advisory member of the Jewish Assistance Committee in Hungary, a philanthropic agency which assumed responsibility for the refugee problem when this began to develop in 1938. He attended the Evian Conference on Refugees that year, and was part of the delegation of Hungarian Jews who visited the Paris headquarters of the Joint Distribution Committee in 1939 to ask for assistance in behalf of the refugees, and also in behalf of the newly stricken Hungarian Jewish community.

A strictly Orthodox Jew, Mr. Eppler was elected a member of the Board of Governors of the Rabbinical Seminary of Budapest in 1925. In 1941, when increasing Nazi pressure necessitated a stronger union of Jewish communities in Hungary, he became a member of National Board of Jewish Communities of Hungary. In July of 1942 Mr. Eppler was sent, together with some 70,000 other Hungarian Jews, to a forced labor camp in the Carpathian Mountains, where he spent three months at road-building, wood-cutting, etc. Mr. Eppler is survived by his wife, a daughter of 20, and a son of 17, all in Budapest.

Dutch Refugees, Still In France, To Go To Surinam

Two hundred Dutch refugees, at present in unoccupied France, will find their way to the Western Hemisphere next month as a result of an agreement reached between the Joint Distribution Committee, chief American agency for aid to distressed Jews overseas, and the Dutch Government-in-Exile. Asylum for the refugees will be provided by the Dutch Government in Surinam, Dutch Guiana, under a twelve-months' maintenance guarantee for them by the J.D.C. Approximately $40,000 is involved.

The refugees, 90% of whom are Jewish, fled from Holland during the invasion in May, 1940. They have spent the last two years in unoccupied France, where their situation is now extremely difficult in view of late political developments. In announcing the new agreement with the Dutch Government, Joseph C. Hyman, Executive Vice-Chairman of the J.D.C., declared:

"Ever since Hitler came to power in 1933, one of the chief tasks of the J.D.C. has been to make it possible for Hitler's victims to flee to places of safety. In that nine-year period, our organization has been of direct assistance in enabling over 200,000 people to escape. After America entered the war, it became even more urgent to facilitate the emigration of as many as possible. In the five months since Pearl Harbor, we have made it possible for some 5,000 refugee visa-holders to leave Europe for the Western Hemisphere.

"In offering this guarantee to the Dutch Government-in-Exile, the J.D.C. also [illegible] other steps taken in the past. Recently, 822 Polish refugees were given asylum on the island of Jamaica in the British West Indies on the basis of the J.D.C.'s guarantee to the British Government that they would be supported for twelve months. Several months ago, 82 refugees aboard the SS Cabo de Hornos, destined for deportation to Europe, were landed on the island of Curacao in the West Indies, on the strength of a J.D.C. guarantee to the Dutch Government-in-Exile that they would not become public charges.

"Shortly before the outbreak of the war, the J.D.C. gave guarantees to the Governments of France, Holland, Belgium and England for

(Continued on Page Two)

Polish Refugee Girl Marries British Skipper In Egypt

Not the least of Captain George Mordaunt's worries when he took aboard his British ship at Istanbul a horde of refugees from Nazi cruelties who had reached Turkey from various European countries was Anna Gatkin, a 23-year-old Polish biology student.

Not that he noticed her existence among the passengers until the vessel arrived at Port Said, Egypt. But here Miss Gatkin was not allowed to land. She had no visa. So the captain let her stay aboard. Then she got appendicitis and he had no end of trouble getting permission to send the friendless and penniless girl ashore to a British hospital.

He loaded water supplies for the British troops at Tobruk, Libya, and when he returned walked up to the hospital to see how Anna was getting on. She could not speak much English, but during several visits was able to piece together episodes in her harrowing escape from Warsaw so that he could understand.

After his next trip, during which he brought his ship safely through several air raid attacks, he decided he would like to take care of her for good. Anna had fallen in love with her benefactor and was more than willing. So they were married.

Recently they arrived in England and there learned that the Order of the British Empire had been awarded to Captain Mordaunt for his war services.

Jewish Soldier Charges Discrimination At Inn

Mrs. May Perlstrom, manager of the Wagon Wheel, tavern and restaurant, was bound over to District Court at St. Paul, Minnesota, on charges of racial discrimination after a preliminary hearing on a complaint that she refused to serve four persons, one of them a Fort Snelling soldier, because of their Jewish faith.

The charge is a gross misdemeanor, carrying with it a maximum penalty of one year imprisonment, a $1,000 fine or both. Judge Robert V. Reach is considering a motion to dismiss a similar charge against her husband on the ground that he was not involved in the incident.

Samuel Tucker, twenty-seven years old, of Los Angeles, first-class private in the medical detachment at Fort Snelling, was one of the four complainants.

Arab Nationalist Leader Is Dead

George Antonius, Christian Arab politician, scholar and historian, died at Jerusalem, aged fifty years.

Antonius, who was Christian Arab representative of the American-endowed Near East Institute of Current World Affairs, was generally regarded as the man behind the scenes of the Arab nationalist movement.

Author of the book "The Arab Awakening," Antonius was among those who, [illegible] the final session of the commission's hearing in January, 1937, he expressed the belief that an Arab-Jewish compromise could not be reached.

As secretary of the Palestine Arab delegation to the parallel Arab-Jewish British conferences in London in 1939, Antonius notified the British government of the Palestine Arab's rejection of British proposals for establishment of an independent state after a transition period of indefinite duration. He said the rejection was based on London's refusal to fix a time limit for the transition period and its insistence that termination of the transition would be decided when full co-operation was established between Arabs and Jews.

Antonius, who was educated at [illegible] Victoria College in Alexandria and King's College in Cambridge, held a number of posts in successive Palestine administrations. He was Chief Inspector of Education in the Palestine government from 1921 to 1930, member and secretary of British diplomatic missions to Arabia from 1935 to 1936 and Assistant Secretary to the Palestine government from 1937 to 1939.

Charges Bar To Work In U.S. War Plants

Mark Ethridge, a member of President Roosevelt's Committee on Fair Employment Practice, asserted in Cambridge, Mass., that many of the nation's largest and most vital war industries are discriminating against Jews and Negroes by refusing to employ them, even when they are highly skilled workers.

Mr. Ethridge, who also is general manager of "The Louisville Courier-Journal," told a Nieman Foundation Institute on War Problems that the race issue constitutes a highly important question in the nation's war effort.

He said the rules of some labor unions are responsible for a wholesale discrimination against Negroes in war plants and cited one instance in which direct Presidential action was necessary to break down a union bar which had prevented the employment of a skilled Negro worker in a west coast shipyard.

"We know of one case," Mr. Ethridge said, "where several factories prevailed upon a technical school to train a large group of boys with the purpose of hiring them as skilled workers as soon as they graduated. In the group were nine Jews and one Negro. The Negro led the entire class, graduating with an average of 98 per cent. All nine of the men were among the first fifteen in the class. When they graduated, however, not one of them was employed by the factories which promoted the school. The Negro was [illegible] that he got a [illegible]

Mr. Ethridge added, another case in which a Negro graduate of Northwestern University Law School was employed in a government department as a messenger and was refused advancement until the fair-practice committee took up his case.

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Social Notes—Montreal

Mr. and Mrs. Harold Lazarus, Coronet Avenue, were in Ste. Agathe for several days.

Mr. and Mrs. H. C. Samit, Queen Mary Road, visited Mr. and Mrs. Louis Wineman at their cottage at West Port, Ontario.

Miss Lottie Rabinovitch, of New York, is visiting her parents, Mr. and Mrs. S. Rabinovitch, Grey Avenue. Dr. B. Seymour Rabinovitch, of Ottawa, who is also visiting his parents, obtained the degree of doctor of science from McGill University. His sister attended convocation.

Mrs. J. Goldie, of New York, was the guest of Mr. and Mrs. S. Fisher, Vendome Avenue.

Mr. and Mrs. Maurice Pallet, of New Orleans, Louisiana, are visiting their son-in-law and daughter, Mr. and Mrs. Nathaniel Levy, Queen Mary Road.

Mrs. A. Goldberg and daughter, Miss Ruth Goldberg, of Hamilton, Hutchell Avenue.

Mr. and Mrs. M. Silver, Queen Mary Road, were the guests of Mr. and Mrs. S. Jacobs at Ayer's Cliff, Quebec.

Mrs. J. Rose, Cochbrook Avenue, was a guest of her brother-in-law and sister, Mr. and Mrs. Louis Wineman, at their cottage at West Port, Ontario.

Dr. and Mrs. S. J. Usher and family, Wilson Avenue, spent several days at North Hatley, Quebec.

Miss Anna Vineberg, of Ottawa, visited Mr. and Mrs. M. Winenthal, Marell Avenue.

Mrs. Lilly Slatkoff has returned to her home at Long Island, N.Y., after spending several weeks with her brother-in-law and sister, Mr. and Mrs. M. Usher, Decarie Boulevard.

Mr. and Mrs. Norman Hill, Lacombe Avenue, were in the Laurentians for several days.

Miss Ethelda Blumer, Bruleur Avenue, entertained at tea in honor of Miss Judith Blumkin, a bride-elect, a presentation following; Misses Ruth Rubin and Gwen Bloskopf, presentation tea; Mrs. Samuel Gibson, Marell Avenue, tea at the Queen's Hotel in honor of Miss Blumkin, fiancee of her son, Dr. Fred Gibson, the bride-elect being presented with a chest of silver.

Mr. and Mrs. E. Colman, Greene Avenue, was at Ivry for the holidays.

Mr. and Mrs. L. Diner and family, Mount Pleasant Avenue, spent several days at Ste. Agathe.

Mr. and Mrs. M. Ginsberg, Victoria Avenue, were at Ivry.

Mr. and Mrs. F. S. Laurin, Sherbrooke Street West, spent several days at Ivry.

Mrs. E. Solomon, Atwater Avenue, is visiting relatives in Detroit.

Miss Selma Feuerstein, of New York, and D. Nierenberg, of Larchmont, New York, were the guests of Mr. and Mrs. A. J. Walker, Westmount Avenue.

Mrs. Louis Lowenstein, and son Paul, Sherbrooke Street West, has joined her husband, Flight Lieutenant Louis Lowenstein, in Belleville, Ontario.

Miss Dora Lesser, Sherbrooke Street West, is visiting her sister, Miss Eva Lesser, in New York.

Mrs. I. Kirschberg, Elm Avenue, is visiting her son and daughter-in-law, Captain and Mrs. Allan Kirschberg, in New York.

Mr. and Mrs. Abe Usher and family, Springfield Avenue, spent several days at Dorval.

Mrs. Marcus Hirsch, of Toronto, stopped at the Mount Royal Hotel.

Mrs. H. Hart, Olivier Avenue, is spending a week at Ivry, Quebec.

Mr. and Felix Alexandor, Victoria Avenue, spent several days at Ste. Agathe.

Mr. and Mrs. Charles Goldstein, Sherbrooke Street West, were at Ivry.

Mrs. Aaron Schwartz, of New York, formerly of Montreal, stopped at the Ritz Carlton Hotel.

Mr. and Mrs. Samuel Marks, Lansdowne Avenue, were at home in honor of the confirmation of their daughter, Sylvia. Mrs. Lillian Saxe Zoll was in charge of the dining room, which was decorated with yellow roses and snapdragons. She was assisted by Mesdames E. Saxe, Dolice Goldman and another, Evelyn Saxe. Those who poured were Mesdames J. Heller, J. Fineberg, L. Schacter, L. Saxe and H. Levine.

Gerald Pollack, of Brookline, Mass., who visited his father, Samuel Pollack, Bloomfield Avenue, has returned to join the United States Army.

Mr. and Mrs. Richard B. Dreazen, of Jackson Heights, L.I., are visiting the latter's parents, Mr. and Mrs. J. Latt, 304 Querbes Avenue. Mr. Dreazen is returning home on Sunday.

Mr. and Mrs. S. W. Smolkin and children, Robert and Evelyn, of Cornwall, Ontario, visited Mrs. Smolkin's parents, Mr. and Mrs. I. Orenstein, Durocher Avenue.

Misses Lottie Ellenbogen and Doris Landau were at Ile Aux Noix.

M. Levine, St. Joseph Boulevard West, and Harry Hortick, Ford Hotel, have returned from Quebec City where they spent ten days.

Miss Fannie Scheffer, Querbes Avenue, has returned after spending ten days with her sister, Mrs. S. Rose, in New York.

Miss Dorothy Holzberg, Park Avenue, is spending two weeks visiting relatives and friends in Schenectady and New York.

Mrs. David Goldman, Duquette Avenue, has left to visit Mrs. David Munro, of Bellows Falls, Vt.

Dr. H. Epstein, of Granite City, Ill., who visited his sisters, Misses Shirley and Bernice Epstein and brother, H. M. Epstein, Cote St. Luc Road for the past two weeks, has returned home.

Mesdames W. R. Slatkoff, M. Chawkin, and L. Slatkoff were hostesses at a linen and kitchen shower at the Queen's Hotel.

Onetime Immigrant Shows Gratitude to U.S. With Check To Treasury

A onetime Russian immigrant was so moved by a description of life on the battered Philippine fortress of Corregidor that he sent a $1,000 check to Henry L. Stimson, Secretary of War, and bewailed his "inability to do something more specific and personal."

The War Department reported the incident identifying the donor as A. T. Mahmed, a Philadelphia business man. The check went to the Federal Treasury. Mr. Mahmed wrote that he came to America fifty-one years ago after fleeing Czarist Russia with his parents and "Uncle Sam has been very good to me and mine."

Rabbi Of Kishinev Died Giving Help To Bombed Fellows

Rabbi Judah Leib Zirelson died at the helm. At the age of 82 he refused to leave the town of Kishinev, where he was known to all as a spiritual leader and defender of Jewish rights. Fearlessly he moved about the streets of the town when it was being bombed by the Nazis rendered help to the wounded and provided a Jewish burial for the dead. Whilst doing this work he was struck by a splinter and met his death, says the Zionist Record, of Johannesburg, South Africa.

Rabbi Zirelson was one of the leading Orthodox rabbis in Eastern Europe. In addition to having a wide knowledge of the Talmud he was proficient in Latin, French, Russian and Rumanian. Some forty years ago he acted as president of the first Conference of Russian Rabbis, and was presented to the Tzar, who decorated him with the medal of honorary citizen. This award opened for him the doors of Russian potentates, and before long he became one of the leading "shtadlanim" of Russian Jewry. Zionists and Radicals often criticised his cringing methods, but all agreed that his motives were honest and humanitarian.

When times changed—when the Tzar had fallen — and Jewish affairs were discussed more courageously in the Parliaments of Europe, Rabbi Zirelson changed his mode, and became a staunch fighter for Jewish rights. As a member of the Rumanian Senate, he openly criticised the anti-Semitic policy of the Rumanian Government. His speeches were so bitter that the Senate passed a special resolution not to publish them in Rumania's Hansard.

The late Rabbi Zirelson also made a name for himself in Hebrew literature. He wrote several important Talmudic responsa and published numerous articles in Hebrew and Yiddish newspapers.

Government Consumer Information Service

have been replaced in ordinary times, should now be treated with special care to make it last. Its chief enemies are summer moisture and the dry heat of homes and apartments in winter. They cause loose joints, loosening of veneer, warping and cracking. Best protection against both is a good oil or polish that will seal the surface and preserve it.

An inexpensive polish can be made by mixing one part turpentine with two parts of boiled linseed oil. Use at least twice a year on furniture that is varnished or oiled. The turpentine in the mixture will loosen the dirt, and the oil will penetrate the wood pores and keep the wood in good condition. Apply with a soft cloth. Wipe off excess with a clean cloth, then fold this cloth over and rub surface until it is entirely dry and fingers will leave no marks.

If the wood is badly soiled wash with a mixture of three tablespoons of boiled linseed oil and one tablespoon of turpentine in a quart of hot water, then polish. Little scratches can be concealed with iodine or rubbing with nut meat, such as walnut. White spots on varnished furniture caused by water or hot dishes can be removed by rubbing with spirits of camphor or essence of peppermint.

DUTCH REFUGEES, STILL IN FRANCE, TO GO TO SURINAM

(Continued from Page One)

the maintenance of the passengers of the SS St. Louis, who were returned to Europe after having been refused admission to Cuba, but were saved from deportation to German concentration camps by the JDC's successful efforts to find places for them.

The JDC received $50,000 from the United Jewish Appeal for Refugees, Overseas Needs and Palestine.

During 1941 — 1,500 Jewish refugees immigrated into Brazil.

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Social Notes — Montreal

Mrs. William Shuger, Villeneuve Street West, entertained at a tea and presentation in honor of Miss Sylvia Slatkoff, a bride-elect of June 28th.

Misses Edna, Minney and Kreindel Sourkes, De l'Epee Avenue, entertained at an evening party in honor of Miss Rose Margolese and Joel Sourkes, who are to be married on June 21st. A presentation of silver flatware was made.

Mrs. William Rinsler, Pratt Avenue, gave a tea in honor of Miss Lottie Leiffer, for about twenty-five guests. The hostess presented the bride-elect with a chest of silver.

Miss Yetta Wagner, Marie Anne Street West, entertained at a tea presentation in honor of her cousin, Miss Ruth Schwartz, St. Joseph Boulevard West, who will be married to Jack Herscovitch, Champagneur Avenue.

Mr. and Mrs. Israel Bernstein celebrated their silver wedding anniversary at a family dinner. The table decorations were of roses and babies' breath. Telegrams included a cable from their son, Gunner Harold Bernstein, who is serving with the armed forces overseas. An honored out-of-town guest was Gunner Monty High-[illegible] of London, England, who [illegible] Thursday, May 21st.

[illegible] party, conducted at a cocktail party in honor of Miss Miriam Shalin, a bride-elect of June 14th, twenty-eight guests being present; Misses Reva Paleiky and Mary Sudofsky, at a tea presentation, eighteen guests being present; Mrs. D. Lapovsky, Lajoie Avenue, at a tea presentation; Mrs. H. Seligman, Villeneuve Street East, a tea presentation, twenty guests being present.

Mr. and Mrs. L. Marsh, Van Horne Avenue, entertained at a dinner presentation in honor of Miss Shirley Lupovich and Gerald Brownstein; Mrs. S. Brandes, at a tea presentation at Eaton's, in honor of Miss Lupovich; Mrs. Ben. Finkelstein, luncheon at the Ritz Carlton; Mrs. H. Marcovitch, Ducharme Avenue, tea presentation; Mr. and Mrs. Moe Wolfe, Cote St. Luc Road, buffet supper party and presentation, in honor of Miss Lupovich and Mr. Brownstein; Mrs. A. Lazarovitch, tea presentation.

Entertaining for Miss Celia Tarnofsky, a bride-elect of June 7th, were: Miss Martha Lipson, Ducharme Avenue, at a tea party at which the honoree was presented with a glass tea kettle; Mrs. L. Tarnofsky, De Vimy Avenue, at a tea in honor of her niece; at which the table was decorated with red roses and carnations and Mrs. S. Tarnofsky, mother of the bride, and Mrs. H. Edgar, mother of the groom, poured for about twenty guests, the honoree being presented with an oil painting; Mesdames A. Arnsel, L. Liberson, A. Levine, tea presentation of a glass picture frame at Eaton's; Mrs. J. Cohen, Victoria Avenue, luncheon at the Mount Royal Hotel, where covers were laid for twelve at a table decorated with sweetpeas, the bride-elect being presented with a silver [illegible]

Mrs. A. Shiller, St. Lawrence [illegible] in honor of her sister, Mrs. [illegible]

Card Of Thanks

Mrs. Max Goldberg, Morris and Nathan Bier, of Montreal, and Mrs. Nathan Schaefer, of Drummondville, Quebec, wish to thank their relatives and many friends for their expressions of sympathy during their sad bereavement in the loss of their mother, Mrs. Abraham (Tetta) Bier.

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—Society Studio

Jews As Yugoslav Guerillas

The Yugoslav Patriot Army, under General Draja Mihajlovich, which is harassing the Nazi army of occupation throughout the country, is keeping the enemy so busy that military authorities have begun to refer to that battleground as a second front. Mostly by their own courage and ingenuity, and with the aid of only meagre support that Britain can deliver to certain Yugoslav ports, Mihajlovich's men have shown that the spirit of Yugoslavia cannot be subdued.

Among those guerilla fighters there are many Jews and a special Jewish-Patriot Brigade. But into the making of this cooperation between non-Jews and Jews goes a long history of friendship leading back to before the first World War. In that war several Serbian Jews won the highest distinction offered by the country, membership in the Legion of Knights of the White Eagle with Swords. One Corporal Cohen was awarded the honor for having saved his regiment—his own four were already[illegible] hands. Membership in the Legion was bestowed only on heroes distinguished in actual combat; they were chosen by a democratic vote of the whole regiment.

The late King Alexander had many intimate friends among the Jewish citizens of his country. His physician, named Cohen, was one of them; Chief Rabbi Alkalay was another. Nor was democratic consciousness, as applied to the Jews, absent in other sectors of the population. When the first anti-Semitic laws were presented to a ministerial conference, under pressure from Germany, one of the Generals arose to say: "They have died with us. They have died for this very country. As long as I am here no laws against the Jews will be passed."

When this war loomed, Jews were again ready. The trial mobilization in 1938, generally unsuccessful because of unpreparedness, nevertheless showed the duty-consciousness of the Jews. Jewish physicians were valuable assets in the army. And when, on March 27, 1941, Yugoslavia revolted against Hitler's demands, Jews and non-Jews together stood their ground to fight. Not more than 500 Jews in all left Yugoslavia before and after the invasion.

There was a mass slaughter of Serbian Jews during the first days of the German occupation. Several hundred were executed as hostages. Most of the names remain unknown; here and there one is told, like that of Dr. Pavo Berger, who had been the pediatrician at the Anglo-American kindergarten in Belgrade. On January 3, 1942, the Oberpolizeikommando in Belgrade issued the following order:

The death penalty will be enforced on persons hiding Jews or in any way financially assisting Jews; all property which is being looked after for Jews must be reported by January 15 to the Sicherheitspolizei and the Belgrade *Orts-Feld or Kreiskommandatur*. Agreements and contracts made with Jews since April 6 are subject to the decree. In the event of anyone not fulfilling the regulations thus stated the death penalty will be enforced.

As frequently happens with German orders, the wording of the order itself betrays the degree of opposition being faced. The mass slaughter only served to swell the ranks of the Chetniks (guerillas). A week or two before the decree cited above was promulgated, the special Jewish Patriot Brigade had been solemnly consecrated in the mountains. Most of its members had been Nazi prisoners until a few days before, when they were liberated by a well-armed group of Chetnik commandos who fell on the sleepy and freezing guard of a Croat concentration camp for Jews, killing the guards. The able-bodied Jews were given arms; the older and weaker of the liberated prisoners were transported to the backwoods, where they work in secret workshops or attend the sick and wounded. The night raid was led by a young Bosnian Jew, who also officiates at the consecration ceremony of the flag of the Partisan Jewish Brigade — a Brigade which will never know surrender.

Of individual Jewish heroes in the Mihajlovich army only scattered news can come out. From time to time the Nazi-controlled press reports several Jews killed in action, always calling them "Communists." Official announcements from September, 1941 on show that Croat Jews are as patriotic and active as their Serb and Bosnian brothers. They collaborate in the railway and bridge sabotage movement and in carrying news to different outposts in enemy territory.

According to the Deutsche Zeitung in Croatien of September 17, Miroslav Bauer, a Jew, 24 years old, was executed in Osijek for concealing a military carbine, ammunition and two bombs, and for Communist propaganda. The dead hero was a brilliant University student of poor Ashkenazi parentage. Three days later the Serajevo Novi List published an account of a clash between guerillas and puppet mercenaries. The Bosnia military tribunal sentenced the wounded, captured guerillas to death. Among the dozen victims were "Max Rajzberg, a Jew from Tuzla (Bosnia)" and "Fred Lanfer, captured armed in the forest." The executed guerillas were accused of "conspiring in villages and trying to persuade . . . and to assemble the village youth to wait for arms from aircraft and to attack a Ustashi (Croat Fascist) camp and gendarmerie."

Jewish women as well as men both fight and die for Yugoslav independence. On October 12, 1941, the Zagreb Fascist Novi List reported "beastly creatures helping the Communist perverted hands." Two of them, captured while armed, were shot for Communist activities and sabotage. They were "the Jewish student Alexander Schinberger and his Jewish student girl friend." The Belgrade Novo Vreme, edited and published by the Nazis, said on October 12, 1941, that "bands outside the city had committed atrocities against the loyal population."

Those who were shot in reprisal were: *W. Bauer*, Aza Barnis, Israilo Hazan, *Joseph Mayer*, *Avram Fyade*, *Haim Havopis*, *Dr. Levy*, *Haim Zadikario*, Franc Rosin, Jozha Todt, *Erich Kohen*, *Moshe Benvenista*, Luka Shurl, Rudha Schumann, Joseph Bushek, Johann Pakaye, Janos Szechenyi, Josiph Erjavec, Martin Krasno, Budjat Djellovich, Valent Horvat, Konrad Tavelovchnik, Martin Mikush, *Benko Demajorovich*, *Isak Farkush*, *Ivan Mandel* (the names of Jews are in italics).

The report states further that "the bands were headed by four foreigners, Maslanin, Biondich, and two Jews." "Foreigners" refers to anyone not of the immediate locality; all four were Yugoslavs, however. On October 15 the paper reported that "despite mopping up operations, the bands . . . have [illegible] this repulsive group was led by Pajdo Slanick, and consisted of political commissars like Maslanin and Biondich, and two Jews." The use of the term "political commissary" is an old Nazi trick; an attempt to present the Yugoslav patriot movement as a Red uprising. Novo Vreme, on October 16, repeated the name of Biondich and mentioned his associates, "Lewy and another Serb."

On October 10, the same paper reported a dispatch from German headquarters, saying: "After several hours of battle in the village Venchane near Sopot our detachment dispersed a Communist band, killing 26, including the leader Isaac Salomon Anov, a lawyer from Pojarevac." The battle described was a bloody encounter during which many German and Quisling soldiers and officers were killed or captured by Yugoslav Patriots. Anov was a well-known figure in the Serbian bar and was a member of the "old guard" (veterans).

(Continued on Page Five)

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UNITED JEWISH CAMP APPEAL May 26 — June 5
3 Appeals In One For $24,000

Camp Bnai Brith Inc. (For Boys) — **Jewish Laurentian Fresh Air Camp** (For Mothers and Children) — **Council Camp** (For Girls)

Campaign Chairman, Jos. Levinson, Jr.; Vice-Chairman, Harold S. Freeman, Mrs. Samuel Leopold, Mrs. B. H. Rubin.

Mrs. Irving Spector, 4367 Marcil Avenue, Montreal, chairman of the membership committee of the Jewish Laurentian Fresh Air Camp and control chairman of the Appeal.
—Parmous Studio

Mrs. Isidore Reinhart, 5017 Grosvenor Avenue, Montreal, chairman of entertainment of the Bnai Brith Women's Auxiliary Mount Royal Lodge No. 257 and captain of the Appeal.
—Van Dyck

Mrs. Hyman Deckelbaum, 1095 St. Viateur Street West, Montreal, board member of the Jewish Laurentian Fresh Air Camp and captain of the Appeal.
—Garcia

Mrs. Jack N. Heller, 806 Stuart Avenue, Montreal; first vice-president of Laurentian Camp Juniors, and their co-chairman of the Appeal.
—Garcia

Mrs. Joseph S. Caplan, 7029 Maple-wood Avenue, Montreal, past presi-dent of Bnai Brith Women's Aux-iliary of Bnai Brith and member of

Mrs. Joseph S. Tanenbaum, 5091 Park Avenue, Montreal, Guide of Bnai Brith Women's Auxiliary, Mount Royal Lodge No. 257 and a captain

Mrs. Joseph Lande, 2219 Maplewood Avenue, Montreal, chairman of Community Campaigns, Bnai Brith Mount Royal Women's Auxiliary No. 257, and its chairman of the Appeal.

Mrs. H. Jack Freedman, 5099 Park Avenue, Montreal; chairman of Ways and Means Committee of the Bnai Brith Women's Auxiliary Mount Royal Lodge No. 257, and captain of

At the rally of workers representing the Laurentian Fresh Air Camp, Laurentian Camp Juniors, Council Camp for Girls, and Bnai Brith Women's Auxiliary, was held in the Montefiore Club, prior to the launching of the United Jewish Camp Appeal. Mrs. B. H. Rubin, chairman of the Council Camp Committee and vice-chairman of the Appeal, introduced Joseph Levinson, Jr., campaign chairman, who acted as chairman of the meeting. Louis Herman, Zone Division leader of Bnai Brith, explained the importance of uniting the fund-raising activities in accordance with government suggestion. Harold S. Freeman, vice-chairman, emphasized the value of summer camps. At the head table were: Joseph Levinson, Jr., Louis Herman, Harold S. Freeman, Mesdames J. Cohen, J. Victor, J. H. Fine, R. Medine, B. H. Rubin, S. Schwartz, H. Neumann, M. Kolber, J. Lande, B. Hart, P. Fram, J. Fipodman, Morris Steinhorn, of Buffalo, N.Y. past president of Bnai Brith Women's Auxiliary Grand Lodge District No. 1.

• MONTREAL MEETINGS •

• In the ninth annual pianoforte recital by pupils of Miss Frances Gelman, L.R. Mus., and music assistant of "The Monitor," in Tudor Hall of James A. Ogilvy's Ltd., on Tuesday, June 9th, at 8:30 p.m., the following students will play solos: — Lois Albert Beverley Grossman, Louise Kirk, Alba Hald, Margaret Cregan, Sheila Round, Jennifer Sheldon, Janet Bess, Eleanor Zabitsky, Ruth Goldwater, Nancy Comerford, Lois Klein, Marilyn Goldman, Barbara Beall, Marvin Rosenbek, Myrna Gilman, Norma Marlo, Marilyn Lapedis, Ina Leboff, Darlene Starr, Donald Liverman, Maxine Lawrence, Marilyn Elbaum, Ronald Cape, Joan Rubin, Shirley Rudin, Connie Rosenbek, Phyllis Bess, Kenneth Gross, Nelly School, Esther Ostor, Ariene Chaiter, Pearl Gilman, Norman Goldner, Irma Kandestin, Sylvia Hyman, Label McMenain, Phyllis Comeroff, Glorianne Schwartz, Leonore Rubin, Suzanne H. Cohen, of Victoria Avenue. Public invited.

• **JEWISH HOSPITAL OF HOPE:** A dedication prayer has been prepared by Rabbi Hirsh Cohen to be read in synagogues on Saturday, June 13th, in view of the opening of the Hospital on the next day. Donors of $1,000 and over are: Mr. and Mrs. J. Z. Becker, C. B. and I. Feiner, Hyman Grover, I. Namerow and S. Lapitsky, J. Rosenthal, A. Schachter, A., S. and J. Schneiderman, Louis Wolfe and family, J. Sternthal, S. Beckow, J. Glassman and A. Fleishar, H. Schretberg, N. D. G. Unit, M. Feldman, B. Kaplan. Names without initials or first names are omitted. Donors of $500 and over: family of the late Mr. and Mrs. M. Adelson, M. Browns, M. Cooperberg, D. Davis and M. Selig, O. Feerman and M. Grove, A.—Fleisher, Mr. and Mrs. H. Gottlieb, M. Gross, H. Handelman and L. Herscovici, G. Isenman, J. Leibovitch, Mr. and Mrs. S. Lotansky, Mr. and Mrs. J. Miller, J. Nadler and L. Leibovitch, L. Pappleboim, J. Peretz, S. Pesner, I. Popliger, Mrs. S. Rohrlick, M. Rudolph, E Shuchat, M. Shuchat and A. I. Godel, I. I. Selig, M. and L. Sendel, H. Steinberg, B. A. Usheroff, D. Weissman, H. and M. Yanofsky, M. and P. Segal, M. Pollack, Mr. and Mrs. I. Gold, Mr. and Mrs. M. H. Axelard, Mrs. J. Backler, Mr. and Mrs. J. Goldberg, Mr. and Mrs. P. Braunstein, Mrs. T. Jacobs, the late A. Raginsky Sr., H. Seasenwein, B. Weinranch.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• **THREE RIVERS HEBREW LADIES CLUB** at the home of Mrs. B. Takefman, raised $25 in the R-d Cross campaign. Miss Minnie Goldenberg gave the vote of thanks to the hostess.

• **SPANISH AND PORTUGUESE SYNAGOGUE** Shearith Israel Service Club annual dinner head table guests were: Rabbi Charles Bender, of Adath Israel Congregation; Rabbi Curt Arndt, Martin Wolff, Canadian Jewish historian; Mathew M. Sperber, K.C., president of District No. 1 of Bnai Brith; Captain W. Sebag Montefiore, M.C., president of Shearith Israel Congregation; Rev. S. J. Leibowitz, of Shaar Hashomayim Congregation; Samuel Gluss, Max Fineberg, Parnas of Shearith Israel; Rev. Shelom Weyl, A. J. Livinson, J. P., who presided, and Martin Goldsmith, chairman of the dinner committee. Guests of honor, Captain Montefiore, Mr. Sperber, Martin Wolff, and Rabbi Bender. Rabbi Arndt, Mr. Leibowitz, Harry H. Livinson spoke. L. Bernson sang Chassidic folk songs. A presentation of the Pentateuch and Haftoraha, edited by the Chief Rabbi of England, Dr. J. H. Hertz, was made to A. J. Livinson. Rabbi Bender officiated at services and intoned the grace after meals.

• **RED CROSS** Jewish Branch acknowledges the receipt of $25 from the Sisterhood of Beth Hamedrash Nusach Hoari, through Mrs. M. Aronson, president; from the Laurentian Camp Juniors tea for Miss Grace Moore, $100 forwarded by Mrs. L. Kolber, president.

• **ADATH ISRAEL SISTERHOOD** closing luncheon takes place on Tuesday, June 2nd, in the Community Hall, at 12.30 p.m. I. M. Konowitz will speak on "A Five Year Plan." Musical programme by M. Pomransky. Reports by Mrs. H. D. Cheifetz, president, and Mrs. L. Riven. Two door prizes.

• **SHAAR HASHOMAYIM SYNAGOGUE,** Dr. H. Abramowitz, Rabbi: At graduation exercises of the Hebrew and Sunday School, the following received diplomas and certificates: Edward Bernfeld, 3075 Lincoln Avenue; Sadye Block, 3764 Grey Avenue; Edward Bronfman, 9 Belvedere Road; Shirley Brownder, 1456 Drummond Street; Phyllis Bronfman, 15 Belvedere Road; Erma Caplan, 457 Grosvenor Avenue; Dianne Crittenton, 4432 Marcil Avenue; Gordon Edelstone, 4328 Sherbrooke Street West; Jerrold Flashberg, 5872 Monkland Avenue; Shirley Fisher, 1453 Guy Street; Mortimer Flanders, 4040 Marlowe Avenue; Martin Franklyn, 5697 Grosehill Place; Judy Garbe, 5005 Victoria Avenue; Lester Hirshberg, 4004 Victoria Avenue; Lionel Lenbak, 5285 Decarie Boulevard; Eileen Mendelsohn, 5700 Vendome Avenue; Perry Meyer, 5031 Grosvenor Avenue; Maurice Phillips, 4051 Vendome Avenue; Alan Portugal, 4000 Victoria Avenue; David Robinson, 36 Fordyn Crescent; Arthur Rosbin, 494 Prince Albert Avenue; Ernest Samatansky, 60 Holton Avenue; Irwin Schneiderman, 4005 Grosvenor Avenue; Alvyn Shiller, 128 Aberdeen Avenue; Vivian Singer, 2020 McTavish Street; Ada Solomon, 5201 Brillion Avenue; Joel Talmon, 4251 Marcil Avenue; Nina Tuft, 400 Prince Albert; Augusta Weinberg, 600 Belmont Avenue; Joyce Weiner, 4045 Decarie Boulevard; Sylvia Weisler, 430 Metcalfe Avenue.

• **HADASSAH:** Miss Ethel Schwisberg, president of Junior Hadassah, will preside at the donor dinner and dance at 7 p.m., Sunday, June 7th, in the Normandie Room of the Mount Royal Hotel. Miss Nell Zlff, former president of Junior Hadassah in the United States, will be guest speaker. Chapter meeting Monday, June 1st, at 12:30: Deborah, closing luncheon, bridge and mah jong at the home of Mrs. N. Bluestone, 211 Maplewood Avenue. Chapters meeting Monday, June 1st, at 2:30: Central, closing meeting, at Judaean House, Mrs. E. G. Bernstein, hostess; Queen Esther, closing meeting, at Headquarters, Manuel Batshaw, director of Young Judaea, speaker, hostesses, Mrs. J. M. Benjamin and Mrs. J. Schulman; Rachel Levinson, closing, at Shaar Hashomayim Synagogue, hostesses, Mesdames M. Aber, J. Dinevitzer, M. Schwartz, O. Schwartz, friends invited; Shaar Hashomayim, closing at a garden party, bridge and mah jong, at the home of Mrs. Allan Bronfman, 9 Belvedere Road, convenors, Mrs. B. Lefort and Mrs. E. Lodinski. Chapters meeting Monday, June 1st, at 8:30 p.m.: Miriam Brandt Orlenberg, closing, at the home of Mrs. A. Mirenberg, 681 Querbes Avenue; Rachel Anna Levvy, closing meeting and bridge, at Headquarters, hostesses, Mrs. H. Schechter and Mrs. A. Trachtenberg, friends invited. Chapter meeting Tuesday, June 2nd, at 2:30: Esther Rachel Naverich, closing, at the home of Mrs. D. Singer, 60 St. Cyrille Avenue. Chapter meeting Tuesday, June 2nd, at 8:30: Shoshana, closing, at Judaean House, hostess, Mrs. H. Bergman. Chapter meeting Thursday, June 4th, at 8:30: Emes Israel at Judaean House, bridge and mah jong, hostesses, Mrs. A. Basbotm and Mrs. S. Schwartz, friends invited. Mrs. S. Coorsch entertained Emes Israel Chapter at a social at Judaean House. Mrs. D. Greenberg presided. Mrs. S. Shriber sang.

Mrs. Charles Rothman, 709 Lexington Avenue, Montreal; a board member of the Laurentian Camp Juniors, and a captain of the Appeal.
—Society Studio

• **Y.W.H.A.:** Officers re-elected were: Mesdames Samuel Bronfman and Philip Levy, honorary presidents; Melvin Chorney, president; Victor Michaels and Joseph Rubin, vice-presidents; M. B. Weinstein, honorary treasurer, newly elected; A. Posner, honorary secretary, newly elected. Board of directors: Mesdames Edward Bertoff, Dr. A. T. Batshaw, Charles Brownstein, M. Cummings, H. Dubrin, M. Finestone, M. Franklin, M. Goldenberg, G. Goldwater, Samuel Hart, S. Hershorn, J. J. Jacobs, Misses Sarah Aiser, Jean Resta, Brenda Joseph, Frances Kellert, Esther Granofsky, Mesdames G. Levi, M. Lipchitz, S. L. Maidenbaum, S. Rogers, J. Simard, H. Singer, L. Spector, M. G. White, Miss Mary Vineberg, honorary member.

• **MOUNT ROYAL WOMEN'S AUXILIARY** No. 257, Bnai Brith, met at the Mount Royal Hotel. Mrs. S. Schwartz, president, presided. Discussion on "The Myth Of Jewish Economic Dominance." Mrs. M. Tucker sang, accompanied by Mrs. Cecl Lettler. Committee chairwomen appointed: Mesdames C. Brownstein, C. C. Gillett, J. Lande, R. Ungar, I. Retshartz, S. Lipson, J. Caplan, M. Bailey, M. Goldsmith, L. Quint, H. Zipperovitch, M. Freedman, M. Hyman, R. Solomon.

• **WOMEN'S WAR EFFORTS COMMITTEE:** Donations in the Comforts Fund for Jewish soldiers overseas have been received from: Temple Emanu-El Sisterhood, Mrs. D. E. Miller, $13; Mothers' Unit, Hospital of Hope, Mrs. M. Usher, $4; Busy Fingers Club, Mrs. I. Bald, $15; King Edward Ladies' Auxiliary, Mrs. A. Greenberg, $4; Nagley Levy Knitting Group, Mrs. Kate Nagley, $11.

• **HEBREW VICTORY AUXILIARY** met at the home of Mrs. W. Ufnalskin, hostesses being Mesdames H. Cheney, S. Ostrofsky, T. Starr. Mrs. H. Cheney and Mrs. S. Segal donated $25. A hand-painted cushion, donated by Mrs. M. Craft as a raffle, was won by Mrs. S. Cohen.

• **FEDERATION WOMEN'S ORGANIZATION** Goldie Myerson Group met at the home of Mrs. H. Rosman, 430 Champagneur Avenue. Thomas Archer, radio commentator and critic, lectured on "Dante."

• **DAUGHTERS OF ISRAEL** and Hebrew Ladies' Relief are combining their tag days for June 9th. Chairman is Lyon W. Jacobs. Convenors: Mesdames L. Reich, J. Greenfield, Charles Gruner, J. Wiesenfield, F. Gross, L. Finestone, B. Sibbin, A. N. Bralow.

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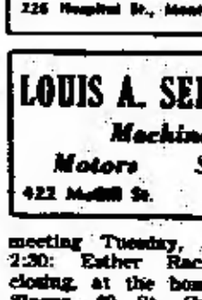

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MARRIAGES

Berger-Goldstein

The marriage of Dorothy, daughter of Mr. and Mrs. Isidore Goldstein, Park Avenue, to William Berger, son of Mr. and Mrs. Samuel Berger, St. Urbain Street, took place at Beth David Synagogue, on Sunday, May 24th., with Rabbi H. Abramowitz officiating, assisted by Rabbi S. Herschorn. The bride was given in marriage by her father. She wore a long white dress of brocaded organza, made with a high neckline, a Peter Pan collar, long sleeves, and a long train. She had a short net veil, and carried a bible covered with orchids and lilies of the valley. Miss Sarah Berger, sister of the groom, was maid of honor, dressed in turquoise blue chiffon, made with a round neckline, long sleeves, and a bouffant skirt. She had a blue veil, with roses in her hair, and carried a nosegay of roses and sweetpeas. The best man was David Goldstein, an uncle of the bride. The bride's mother wore a long sky-blue chiffon [illegible] veil a shade lost to match, [illegible] matching grey hat with a veil, and had a corsage of pink roses. The grandparents of the bride, Mr. and Mrs. Samuel Goldstein, Bloomfield Avenue, and Mrs. H. Berger, grandmother of the groom, were also in the procession. A buffet sweet table for two hundred and fifty guests followed the reception at the synagogue. Mr. and Mrs. Berger left for a ten-day trip to Toronto and Niagara Falls, the latter wearing a beige gabardine suit, with a yellow blouse and black accessories.

Greenberg-Herzog

The marriage of Estelle Pearl Herzog, daughter of Mr. and Mrs. H. B. Herzog, de l'Epee Avenue, to John Edward Greenberg, son of Mr. and Mrs. G. Greenberg, Elm Avenue, took place on Sunday, May 24th, in a double-ring ceremony at the Mount Royal Hotel, Rabbi Charles Bender officiating. The supports of the canopy were wreathed in pink and white snapdragons, and the centre aisle, marked off by candelabra, was decorated with the same flowers. The bride was given in marriage by her father. She wore a gown of white lace over satin, made with long sleeves, and an long torso lines, her skirt falling into a long, circular train. Her veil of white tulle illusion was held in place by a coronet of the same material, and extended to the full length of her train. She carried a cascade bouquet of pale mauve orchids and lilies-of-the-valley. Her only ornament was a pearl necklace. Mrs. S. Levine was the matron of honor and her sister's only attendant, wearing a dress of Chartreuse chiffon, fashioned on long flowing lines, with birds of light and dark mauve feathers forming a cap for her hair, and a mauve veil. She carried a cascade bouquet of sweetpeas and yellow roses. Jack Greenberg, brother of the groom, was his best man, and only attendant. During the signing of the register, Alex Herzog, of Cleveland, Ohio, the uncle of the bride, sang "Because". A dinner and reception followed for about one hundred and thirty guests, the bride's mother wearing a long gold-colored crepe gown, with a matching hat and veil, and a corsage of blue irises. The groom's mother wore a long gown of blue crepe, with a matching hat crimmed in pink, and a corsage of Tea roses. Mr. and Mrs. Greenberg left for a ten-day trip to Ottawa, the latter wearing a blue printed crepe suit under a beige coat, with blue accessories, and a corsage of gardenias. Mr. and Mrs. A. Herzog, of Cleveland, Ohio, the uncle and aunt of the bride, were guests.

Solomon-Soroka

The marriage of Mildred, daughter of Mr. and Mrs. Samuel Solomon, Brillon Avenue, to Jack Soroka, son of Mr. and Mrs. Bernard Soroka, of Lachine, took place on Sunday, May 24th, in the rabbi's study at Shaar Hashomayim Synagogue, Rev. Dr. Herman Abramowitz officiating. The bride wore an afternoon gown of sky blue crepe, trimmed with matching lace, and navy blue accessories. Her headdress was of Sweetheart roses and lilies-of-the-valley, and she carried a nosegay of the same flowers. Miss Ruth Solomon was her sister's only attendant and she wore a beige frock, and matching accessories, and carried a bouquet of deep red roses. The bridegroom's brother, Archie Soroka, was best man. A reception for the immediate family was held at the home of the bride's parents, where Talisman roses were used for decoration. Later Mr. and Mrs. Soroka left for the Laurentian Mountains, the bride wearing a suit of Alice blue wool, navy blue hat, with accessories to match, and corsage bouquet of Talisman roses.

APPROACHING MARRIAGES

[illegible] to Sam, son of Mr. and Mrs. Jack Glick, Lajoie Avenue, is announced, to take place on June 7, at the home of Rev. H. Rothblatt, Esplanade Avenue.

The approaching marriage of Ruth, daughter of Mrs. S. Boxerman, 3685 Clarke Street, and the late S. Boxerman, to Mee, son of Mr. and Mrs. H. Wilensky, Fairmount Avenue West, is announced, the marriage to take place on June 14th.

ENGAGEMENTS

Mr. and Mrs. Harry F. Gold, Sherbrooke Street West, announce the engagement of their only daughter, Anita Ruth, to Irving Harry Reisler, son of M. Reisler and the late Mrs. Reisler, of Montreal.

Mrs. S. Weisberg, Esplanade Avenue, announces the engagement of her daughter, Braunie, to Ben., son of Mr. and Mrs. A. Loshinsky, Colonial Avenue.

Mr. and Mrs. G. Davidovitch, St. Urbain Street, announce the engagement of their daughter, Sylvia (Davida), to Hyman, son of Mr. and Mrs. I. Stern, Laurier Avenue West, the marriage to take place on June 21st.

Mr. and Mrs. George Davis, Sherbrooke Street West, announce the engagement of their daughter, Janet Lillian, to Norman Caplan, R.C.A.F., son of Mr. and Mrs. Theodore Caplan, Grosvenor Avenue, the marriage to take place in the early Fall.

Mr. and Mrs. D. Fine, Clarke Street, announce the engagement of their daughter, Lillian, to Philip Ruttenberg, Durocher Avenue, son of the late Mr. and Mrs. B. Ruttenberg.

Mr. and Mrs. Samuel Schnier, Hutchison Street, announce the engagement of their only daughter, Frances (Faygle) to William, elder son of Mr. and Mrs. Jacob Resch, Esplanade Avenue.

Mr. and Mrs. P. Berg, St. Urbain Street, announce the engagement of their daughter, Sylvia, to Max Silver, son of Mr. and Mrs. A. Silver, Clarke Street, the marriage to take place soon.

Mr. and Mrs. B. Zadoff, Jeanne Mance Street, announce the engagement of their daughter, Faye, to Harry, eldest son of Mr. and Mrs. J. Andursky, Esplanade Avenue.

CLASS IN COOKERY

GEFILTE FISH

two pounds whitefish
two pounds yellow pike
one pound onions
two eggs
one cup white bread crumbs
salt and pepper

Cut fish in slices and remove from skin. Add one-third of the onions. Chop well. Add eggs, bread crumbs, salt and pepper, mixing a cup of cold water. Form into balls. Put the rest of the onions and one carrot sliced in a pan, add salt, pepper and water, enough to cover fish. Cook until it comes to a boil. Then put in the fish balls and cook for one hour.

Mrs. M. S. Singer,
5087 Victoria Avenue, Montreal.

CORNFLAKE AND NUT RINGS

one and one-quarter cups mixed sweet and bitter almonds and ground walnuts
two cups crushed cornflakes
two cups flour
three-eighths pound butter
three egg yolks
two teaspoons baking powder
three-quarters cup sugar
one-half cup sour cream
two tablespoons water

Take off one-quarter cup of mixed nuts. Mix all the ingredients and roll out the dough. Use small glass or round cutter, then use large thimble to cut out centres. Dip the flat cookies into the nuts which were removed, and place in a moderate oven for from twelve to fifteen minutes.

Mrs. N. Creed,
481 Brunswick Avenue, Toronto.

BIRTHS

Born, on May 2nd, at the Royal Victoria Maternity Hospital, to Mr. and Mrs. Max Harris (nee Rhoda Rodman) a daughter, sister of Sheila.

Born, at the Homoeopathic Hospital on May 14th, to Mr. and Mrs. H. Wisenthal (nee Blanche Wolfson), a son.

Born, at the Jewish General Hospital on May 14th, to Mr. and Mrs. Hyman Rosen, of 5976 Esplanade Avenue, a son.

Born, to Mr. and Mrs. Mayer Jaslow, at the Jewish General Hospital, on Saturday, May 9, a daughter, sister of Judith.

Born, at the Royal Victoria Maternity Hospital, on May 14th, to Mr. and Mrs. E. Jack Miller, of Ste. Adele, Que., and Murray Bay, a daughter.

Born, at the Royal Victoria Maternity Hospital, on May 17th, to Mr. and Mrs. [illegible], a son.

Born, at the Jewish General Hospital, May 18th, to Mr. and Mrs. Morton Stein (nee Shirley Withow), a son.

Born, on May 18th, at the Jewish General Hospital, to Mr. and Mrs. Joseph Abramson (nee Ray Yablonsky), a daughter, sister of Zavel.

Born, on April 28th, at the Jewish General Hospital, to Mr. and Mrs. Ben. Gordon, (nee Mary Uditsky), a son, Gerald David.

Born, at the Jewish General Hospital on May 23rd, to Mr. and Mrs. Harry White (nee Rae Goldstein), a son.

Born, to Mr. and Mrs. Jack Bernstein, (nee Frances Deckelman), Rivard Street, at the Jewish General Hospital, on May 20th, a daughter, Bella Bertha.

Born, at the Royal Victoria Hospital, on May 18th, to Mr. and Mrs. Max Whiteman (nee Rose Weiner), a daughter, Carole Rae.

Born, at the Jewish General Hospital, on May 22nd, to Mr. and Mrs. A. Horovitz (nee Mary Mirlas), a daughter.

Born, on May 22nd, at the Jewish General Hospital, to Mr. and Mrs. H. Feldman (nee Frances Lebovits), a son.

Born, on Thursday, May 21st, at the Jewish General Hospital, to Mr. and Mrs. L. Schwartz (nee Anne Greenspoon), a son, brother of Jerry.

Born,, to Mr. and Mrs. S. Shostak, a son, brother of Freidal, at the Jewish General Hospital, on May 24th.

Born, at the Jewish General Hospital, to Mr. and Mrs. Bernard D. Kotler, formerly of Joliette, Que. (nee Bessie Rubenovitch), a son; brother of Mervin Louis, on May 24th.

Born, at the Jewish General Hospital, on May 26th, to Mr. and Mrs. Harry Cons (nee Beatrice Lecker), a daughter.

Born, at the Jewish General Hospital, on Sunday, May 24th, to Mr. and Mrs. Goodman Aronson (nee Molly Vogel), a son.

Born, at the Jewish General Hospital on Saturday, May 23rd, to Mr. and Mrs. Alex Pinsler, a son.

CLASSIFIED

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JEWS AS YUGOSLAV GUERILLAS

(Continued from Page Three)

More recently, on December 29, 1941, the Belgrade weekly *Pravda* reviewed Nazi measures against the so-called Communists. "From Mladenovac it is reported that the Jewish Communist leader Milan Benvenisti has been captured. He was using a false passport under the name of Jovan Petrovitch." Milan Benvenisti was the son of a Sefardi merchant living in Belgrade. The next day he and several others were hanged. He had been taught to love his country and he died for it gladly.

From such scattered official reports it can be seen that the Yugoslav Jews are fighting with the Yugoslavs of other faiths against their common enemy. The percentage of Jews giving themselves to the cause is high, as high as the percentage of Jews in the old Serbian army which fought against the Sultans and against the Emperors for the liberation of all southern Slavs and for the creation of a liberal, free and prosperous Yugoslavia.

This article is from the American Jewish Congress Bulletin.

to Mr. and Mrs. Peter Goldner (nee Fanny Bamior), a daughter.

Born, at the Jewish General Hospital, on May 24th, to Mr. and Mrs. M. Forester (nee Anne Shuster), a son.

Born, at the Jewish General Hospital, on May 24th, to Mr. and Mrs. S. Gerson (nee Edith Plotnick), a son.

Born, at the Jewish General Hospital on May 23rd, to Mr. and Mrs. Ben. Davine (nee Rae Cohen), a daughter.

Born, on May 24th, at the Jewish General Hospital, to Mr. and Mrs. Alex Pinsler, a son.

Funeral Service Held For Morris Gest

A funeral service for Morris Gest, producer of "The Miracle" and other stage spectacles, who died at the Midtown Hospital, was held in Central Synagogue, New York. More than 400 persons, many of whom are prominent in the theatre, were present. The Rev. Dr. Jonah B. Wise conducted the service and paid a tribute to Mr. Gest.

The honorary pallbearers were Lee Schubert, Gilbert Miller, ex-Postmaster General James A. Farley, ex-Mayor James J. Walker, Harry Hershfield, Frank Crownshield, Arthur Hopkins, Alfred J. McCosker, Marcus Heiman, Charles M. Richter and Daniel G. Tenney.

Among others present were Florence Reed, Howard Lindsay, Frank Case, Captain Hugo D'Annunzio, Gustave Ferrari, Philip Markell, Paul Meyer, Dora Wiesman, Ruth Harding, Lew Leslie, Beth Merrill, Bill Morrissey, Francine Larrimore, Jack Pearl, Clifford Fischer, Fannie Hurst, James J. Reilly, Ben Roeder, Mrs. Nikita Balieff, Mrs. Fyodor Chaliapin, Oliver M. Sayler, Marjorie Bartlentip, Irving Florman and Rudolph Konner.

Persons present who took part in Mr. Gest's last show—Midget Town at the World's Fair—were Dave Ballard, the giant, and Andre Ratouchetf, who heads a company of midgets.

Burial took place in the David Belasco Mausoleum, Linden Hill Cemetery, Maspeth, L.I.

Born, at the Royal Victoria Hospital on May 23rd, to Dr. and Mrs. Phineas Rabinowitch (nee Ethel Greenberg), a daughter.

Born, at the Jewish General Hospital on May 22nd, to Mr. and Mrs. B. Yanofsky (nee Gertrude Goldstein), a daughter.

"Unser Wort", an underground Yiddish Socialist newspaper, regularly appears in unoccupied France.

REGISTRATION
OF
UNEMPLOYED MEN

WHO MUST REGISTER

Every man between the ages of 16 and 69 who is unemployed or who will not be gainfully occupied after May 31, 1942, must register. The following are excepted: Full-time students, or those confined in an asylum, or a prison, or hospital or home for the aged and infirm, or are subject to the provisions of the Essential Work (Scientific and Technical Personnel) Regulations, 1942.

WHEN TO REGISTER

If you have not already registered at an Employment and Claims Office of the Unemployment Insurance Commission within the last two weeks, or have not obtained work, you are required to register within the week of June 1st, 1942, or within one week after becoming unemployed or not gainfully occupied at any time after May 31st, 1942.

* **Note** In Calgary, Edmonton, Hamilton, London, Montreal, Ottawa, Quebec, Toronto, Vancouver, Windsor and Winnipeg, you are required to register on the date shown opposite the first letter of your surname:

A to C—Monday, June 1. D to H—Tuesday, June 2.
I to M—Wednesday, June 3. N to S—Thursday, June 4.
T to Z—Friday, June 5.

WHERE TO REGISTER

1. At an Employment and Claims Office of the Unemployment Insurance Commission, if you live in, or within five miles of, a city or town in which there is such an office; or
2. At the nearest Post Office, if you do not live in, or within five miles of, a city or town in which there is an Employment and Claims Office.

RENEWAL

You must renew your registration at least every two weeks if you remain unemployed.

By Authority of Order-in-Council P.C. 1465 of March 2nd, 1942.

HUMPHREY MITCHELL,
Minister of Labour.

Montreal
275 Notre Dame W.

Toronto
174 Spadina Ave.

2-am

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For all occasions
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Social Notes — Toronto

Mr. and Mrs. David Vise, Elderwood Drive, were at Bobcaygeon for a few days.

Bert Miller, of Montreal, is visiting his mother, Mrs. Coleman Miller, Spadina Road.

Mrs. Reuben Schutz, of Chicago, was the guest of Mrs. G. Goldstein, Madison Avenue, for a few days.

Mr. and Mrs. Mort L. Levy, Bathurst Street, were guests of Mr. and Mrs. S. A. Lyons, of Hamilton.

Miss Dorothy Brovender, of Timmins, who was visiting her aunt, Mrs. Charles Pierce, Bathurst Street, is in Montreal, visiting her uncle and aunt, Dr. and Mrs. Nathan Lande.

Mr. and Mrs. Max Levinson, Elderwood Drive, have left for a ten-day fishing trip.

Mr. and Mrs. N. Schwartz, Walmer Road, spent a few days in Montreal.

Mr. and Mrs. Isaac Cohen and Dick Cohen, of Kingston, Ontario, were in town for the Axler-Bucovetsky wedding.

Major Joseph Tanzman, R.C.A.M.C., of St. John, N.B., cabled to inform his family of his safe arrival in England.

Miss Dorothy Slovin, Palmerston Boulevard, and Miss Rita Freeman, Yonge Street, were in Montreal, stopping at the Mount Royal Hotel.

Mrs. N. E. Cutellus and family, of Montreal, spent a few days with Mr. and Mrs. Kenneth de Sola Joseph, Lander Avenue.

Mrs. E. Sugarman, of Montreal, is in town for the Axler-Bucovetsky wedding.

Mrs. S. Simon, of Los Angeles, Cal., is visiting her parents, Mr. and Mrs. M. Rhinan, Brunswick Avenue.

Miss Claire Moses, Crawford Street, spent several days with her parents, Mr. and Mrs. G. Moses, of Sudbury.

Mr. and Mrs. Charles Simpson and daughter, Lorraine, Camberwell Road, and Mr. and Mrs. M. A. Levy, Turner Road, spent a few days with Mr. and Mrs. J. Berofe, of Bracebridge, Ontario.

Out-of-town guests who were here for the marriage of Miss Shirley Ackerman to Ben. Silverman were: Mesdames M. Rabinoff, W. Cowanier, H. Cognatier and Misses Rose Rabinoff and Frances Rabinoff, all of Rochester, N.Y.; Private H. Rabinoff of Camp Borden; Mr. and Mrs. A. Freeman, of Cobourg; Mr. and Mrs. H. Azoff and Mr. and Mrs. B. Cohen, of Montreal; and Mr. and Mrs. S. Warnick, of Niagara Falls, Ont.

Morris Phillips, Rusholme Road, visited his parents-in-law, Mr. and Mrs. H. Moses, of Sudbury.

Miss Helen Kriger, of Fenelon Falls, was the guest of Miss Effie Greben, Ossington Avenue.

Miss Lucy Hartzman, of Detroit, Mich., spent a few days with her brother-in-law and sister, Mr. and Mrs. Arthur I. Salsin, Castlefield Avenue.

Mrs. J. Slavens, of Chicago, is visiting Mr. and Mrs. A. Goldstein, Rexton Road, for two weeks.

Miss Freda Etkin, Crawford Street, spent a week in New York.

Dr. and Mrs. I. L. Hamill, Palmerston Boulevard, were in Niagara Falls.

Miss Beatrice Zacks, Palmerston Boulevard, spent a few days with her parents, Mr. and Mrs. H. Zacks, of Peterboro.

Mrs. M. Slabosky, of Montreal, is visiting her brother and sister-in-law, Mr. and Mrs. S. M. Hansher, Glenholme Avenue.

Mrs. H. Grossman, Major Street, is visiting in Chicago.

Dr. and Mrs. I. C. Elson, of Detroit, Mich., are visiting Mr. and Mrs. P. B. Kates, Grace Street.

Mr. and Mrs. J. Freeman and family, Bloor Street West, and Mrs. S. Bernstein, Euclid Avenue, spent a few days in Buffalo, visiting with Mrs. Freeman's brother, S. Alexander, of New York, who joined them there.

Mr. and Mrs. A. Gould, Grace Street, spent a few days in Montreal.

Mrs. Z. Enchin, Grenadier Road, is visiting her son-in-law and daughter, Mr. and Mrs. Louis L. Fink, of Baltimore, Md.

Mr. and Mrs. C. Ginsberg and Irving Ginsberg, of Detroit, Mich., are visiting Mr. and Mrs. A. Ginsberg, Whitmore Avenue, and Mr. and Mrs. S. Goldstein, Ossington Avenue.

Mr. and Mrs. Samuel Brandes, Major Street, spent several days in Montreal.

Mrs. Leo Frankel, Strathallan Boulevard, entertained at tea.

Mrs. A. B. Bennett, Burton Road, entertained Mrs. Reuben Schutz, of Chicago, at luncheon.

Mrs. Samuel Cohen, Cheritan Avenue, was hostess at tea for Mrs. Reuben Schutz, of Chicago.

Mr. and Mrs. S. Woolf, Eglinton Avenue West, celebrated their twentieth wedding anniversary at a family dinner.

Mrs. J. Fein gave a tea at the Royal York Hotel to honor Misses Freda Mirsky and Min. Solomon, brides-elect.

Mr. and Mrs. Ira Berg, Grenadier Road, received at the Primrose Club to honor their son Russell's bar-mitzvah.

Mr. and Mrs. Sydney Zeller, Crawford Street, entertained Mr. and Mrs. Jack Miller at dinner in honor of the latter's wedding anniversary.

Mrs. G. Cohen, Camberwell Road, entertained a few friends in celebration of her daughter Betty Anne's eleventh birthday. Mrs. A. Cohen poured.

Mr. and Mrs. Louis Soles, Craig Avenue, entertained a few friends in honor of their daughter Barbara Ruth's fifth birthday.

Mrs. H. Ginsler, Danforth Avenue, gave a luncheon for Miss Jean Ginsler, whose marriage to Samuel Brown takes place June 7th. About twenty guests were present.

Mr. and Mrs. Gerson Solway and Mr. and Mrs. Harry Solway will be at home on Sunday, June 7th, from three to seven, at 101 Brunswick Avenue. No cards have been sent out.

Mesdames Charles Gross, Samuel Gross, and Reuben Gross gave a personal shower at Chudleigh House, to honor Miss Rose Goldstein, a bride-elect of May 31st. About thirty-five guests were there.

Mrs. J. Smith and Mrs. H. Freedman were hostesses at a shower at Chudleigh House, to honor Miss Goldie Sable, a bride-elect of June 28th. About one hundred and twenty-nine guests were present.

Mesdames L. Ross, M. Ross and I. L. Ross were hostesses at a presentation supper and bridge at the Belvin, to honor Miss Reva Ross, whose marriage to Charles Davidson takes place on June 14th. There were about twenty-five guests.

Edmund Scheuer, Chestnut Park Road, entertained his former Sabbath School teachers, Mesdames Hannah Brookstone, Charles Pierce, Harry R. Fox, J. Rashkofsky, H. Pultar, M. Botnick, and Misses Rose Levine and Dora Ezrin.

Entertaining for Miss Pearl Trolster, whose marriage to Harry Goldstein takes place on June 7th, were: Mrs. B. Rovet and Mrs. J. Shapiro, at a tea at the Palm Room, Royal York Hotel, for twenty-five guests; Mrs. S. Goldstein, tea at the Georgian Room; and Mrs. A. Trolster and Miss A. Hisher, luncheon at the Belvin for fifty guests.

Mr. and Mrs. D. Sader, 69 Olive Avenue, gave a dinner, honoring Dr. H. Kingstone, who has recently joined the active forces. Guests present were Mr. and Mrs. W. Kofsky and daughter, Beverley; Mrs. H. Kingstone and children, Sheldon and Robert Allan; Mr. and Mrs. D. Kofsky, Louis Sher, and Mrs. A. Pollack.

Mrs. J. Leibovits, DuNorin Street, was hostess at a tea, honoring her niece, Miss Jean Ginsler, a bride-elect of June 7th. The table, covered with a hand-sewn lace cloth, was decorated with pink candles and a centrepiece of bouvardia. Mrs. H. Rose, grandmother of the bride, poured, assisted by Mrs. Frank Shuster, Mrs. Milton Kirsh and Misses Jeanette Leibovits and Sylvia Levitt. About one hundred guests called.

Misses Florence Stulberg, Dorothy Greenberg, Thelma Stulberg and Evelyn Weisdorf entertained at a presentation tea at the Royal York Hotel, for Miss Irene Stulberg, whose marriage to Irving Goodman takes place in June.

Mesdames L. Walton, F. Stone, A. Shreiber and D. Lande were hostesses at a linen and personal shower at the Belvin to honor Miss Mildred Walton, whose marriage to Phillip M. Stone takes place on June 7th. About one hundred and seventeen guests were present.

Mesdames M. Rosenberg, H. Cooper and G. Wagner were hostesses at a shower at the Belvin to honor Miss Nettie Goldstein, whose marriage to Harry Wagner takes place on June 14th. The honoree wore a red silk dress and corsage of Talisman roses. About one hundred and eighty-five guests were present.

Miss Ruth Rosen, whose marriage to Sydney Edelstein, of Baltimore, Md., takes place on June 30th, was honored at a presentation luncheon at the Belvin by Mesdames F. Stone, H. Goldfarb, J. Klein, A. Miller, H. Diamond, N. Bruckman, J. Simmons, D. Bernholtz, M. Bernholtz, M. Stone, H. Pearl, S. Hirsan, A. Weinstock, I. Shulman, S. Krakower, J. Silverberg, M. Richmond, H. Garetbek, M. Tarnowsky and L. Sloan. Others present were Mesdames M. Rosen, C. Kaufman, and B. Rotman.

Honoring Miss Ruth Rosen, whose marriage to Sydney Edelstein, of Baltimore, Md., takes place on June 30th, Mrs. J. Kirshenblatt gave a luncheon at Eaton's Round Room, for twelve guests; Mrs. A. Wistrauh and Mrs. S. Sachs, and Miss Della Falcon, presentation dinner; Misses Helen Winters and Margaret Sweigman and Mrs. H. Wagman and Mrs. M. Cohen, presentation luncheon at the Arcadian Court; Mrs. Charles Kaufman, china tea for thirty guests; and Mrs. M. Swimmer, presentation bridge.

Mrs. P. B. Kates, Grace Street, was hostess at a tea, honoring Mrs. Bernard Etkin, formerly Miss May Kesselman; Mrs. Ben. Katz, formerly Miss Celia Birnbaum; and Mrs. J. Clodman, formerly Miss Etta Rackerman. The tea table, covered with a linen cutwork cloth, held white candles and a centrepiece of roses and carnations. Mesdames K. Birnbaum, H. Kates, T. Clodman and S. Becker poured, their assistants being Misses Hannah Kates, Miriam Kates, Ruth Kates and Mrs. J. Strashin and Mrs. B. Shields. About seventy-five guests called.

Mesdames M. Hartfield, L. Isenberg, E. Chousky, A. Shreiber, B. Berken, A. Abrams, J. Heller, and L. Felsky were hostesses at a linen and personal shower to honor Miss Freda Shreiber, whose marriage to Maxwell A. Pollock takes place shortly. The hostesses received the guests assisted by Mrs. I. Shreiber, mother of the bride-elect, in a black and gold dress, and corsage of American Beauty roses, and Mrs. J. Pollock, mother of the groom-elect, in a black sheer frock, and corsage of American Beauty roses. The honoree wore blue sheer, and a corsage of red roses. Those assisting were Misses Beverley Pearnson and Florine Chousky, and Mrs. J. Pollock. About one hundred and twenty-five guests were present.

Mrs. B. Geldsaler and Mrs. S. Ramm entertained at a tea, honoring their niece, Miss Thelma Harris, whose marriage to Albert Rose takes place in June. Receiving with the hostesses were Mrs. S. A. Harris, mother of the bride-elect, and Mrs. Mark Rose, mother of the groom-to-be. Mrs. M. Geldsaler, grandmother of the honoree, looked after the guests. Those assisting in the dining room were: Mesdames S. Shumer, P. Wood, Louis Cadesky, William Harris, Saul Dorsey, L. J. Harris, I. Rothbart, J. J. Ruby, Morris Weiss and William Spiegel, and Misses Pearl Bochner, Alfreda Geldsaler, Ruth Shumer, and Gertrude Shumer. About two hundred guests called.

Miss Helen Karp gave a party at Chudleigh House, for her sister, Evelyn, on her sixteenth birthday. Those present were: Charlotte Samuels, Phyllis Webber, Ruth Levine, Tascha Waxman, Annette Jacobson, Paulette Gold, Helen Dunn, Laya Kortzman, Bernice Charlip, Dorothy Greenberg, Evelyn Weissman, Lillian Gross, Sarah Ellen, Sheila Cohen, Vita Linder, and Rose Citron; and Irwin Gross, Melville Goldberg, Irving Wineberg, Jack Horowitz, Harry Chaplick, Gordon Resnick, Victor Gold, Gordon Wasserman, David Klein, Ely Markson, Harold Alter, Martin Factor, Sydney Rakoff, William Forest, R.C.A.F., Harry Rudnick, William Furman, R.C.A.F., Corporal Cecil Linder, R.C.A.F., Albert Tobin, and Max Citron.

Entertaining for Miss Rose Goldstein, whose marriage to Carl Tarnowsky takes place on May 31st, were: Miss Rose Escove, at a presentation tea; Mrs. T. Goldstein, Avenue Road, evening; Mrs. N. Shnier and Miss Rose Krakower, presentation tea; Mrs. S. Irwin and Miss Celia Gordon, presentation tea at the Royal York Hotel; Misses Jeanette Yalowsky and Sylvia Bergstein, presentation tea; Mrs. Louis Wallender and Mrs. D. Freedhoff, presentation tea at Eaton's Arcadian Court; Mrs. S. Winick and Miss Shirley Freedman, presentation luncheon at Eaton's Arcadian Court; Mrs. A. Lesko, presentation evening; Mrs. P. Berenbaum, presentation tea; and Mrs. M. Seigel and Miss Esther Herman, presentation theatre and tea.

Mr. and Mrs. M. J. Wahn, Ava Crescent, gave a formal coming-out party to honor their daughter, Shirley Arlene. Those present were: Misses Lois Lorie, Elaine Jensen, Ruth Kert, Dorothy Oelbaum, Lyla Hands, Cecille Goodman, Sybil Spiegel, Annette Eisen, Sybil Winters, Norma Epstein, Elaine Kurtz, Phyllis Kurtz, Margaret Robins, Sheila Godfrey, Eunice Soloway, Thea Shatz, Marion Rosenfeld, Levinah Cohen, Bernice Winkler, Marilee Silbert and Jeanne Nathanson; and Bernard Wood, Barney Shumman, Harvey Singer, Kenneth Rotenberg, Robert Singer, Norman Cameleman, Lloyd Bochner, Jack Horwitz, Hertzel Rotenberg, Gerald Margolian, Jule Jaman, Reginald Myers, Sydney Robins, William Cohen, Harry Kohl, Ted Richmond, David Kofman, Allan Winters, Irving Wilson, Murray Koffler, Jack Ladowski, and Leonard Davies.

ENGAGEMENTS

Dr. and Mrs. Max Kates announce the engagement of their daughter, Shyrle Myra, to Dr. Albert Jacob Levi Solway, son of Dr. and Mrs. Leon Judah Solway, the marriage to take place on June 3rd.

Mr. and Mrs. Frank Mecklinger, Major Street, announce the engagement of their daughter, Hilda, to Alan Hota, son of Mr. and Mrs. M. Hota, of Hamilton, the marriage to take place in September.

Outstandingly Good
"SALADA" TEA

Toronto Meetings

● HADASSAH: Western Chapter will hold a garden party on Tuesday, June 9th, at the home of Mrs. A. B. Bennett, 5 Burton Road.

● LADIES' INDEPENDENT SOCIETY held a handkerchief shower for the soldiers' comfort boxes, at the Belvin, where over two hundred handkerchiefs were collected, and turned over to the Canadian Jewish Congress. Hostesses were Miss Pauline Cadmir and Mrs. R. Finsberg.

● HEBREW MATERNITY AID SOCIETY: Closing meeting will be a luncheon at the Belvin, 345 College Street, on Monday, June 1st, at 12:30 p.m. Miss Agnes McPhail will speak on "That New World." Call Mrs. J. Pelkes, Lo. 3293.

● Arthur Rose, son of Mr. and Mrs. M. N. Rose, Gerrard Street East, attended the A.Z.A. convention at the Royal Connaught Hotel, in Hamilton.

● Martin Landsberg, Kenwood Avenue, attended the A.Z.A. Convention in Hamilton.

● DAUGHTERS OF ISRAEL CHARITY SOCIETY tea at the home of Mrs. O. Potashin, 333 Crawford Street, Sunday, May 31st, from 2 to 11 p.m., is for Red Cross, United Palestine Appeal, and Youth Aliyah.

● UNITED JEWISH RELIEF CONFERENCE additional volunteer collectors were: M. Rabinoff, M. Hurwitz, S. Tarn, J. Robinson, S. Polsner, R. Barenberg, J. Hench, Y. Brickman, H. Birkofsky, N. Arkin, J. Golden, J. Wortsman, W. Katz, L. Green, M. Magnet, F. Sussman, A. Gershman, L. Blustein, G. Newman, B. Stunoff, S. Coleman, S. Stadler, I. Weiss, S. Kauffman, J. Rosborough, A. Cowan, A. Shreiber, A. Hench, J. Eidinger, R. Rosenberg, G. Sussman, T. Dorofsky, M. Rosenberg; Mesdames H. Coopersmith, I. Schwam, E. Hurwitz, N. Serin, S. Winsberg, C. Kohnan, R. Barenberg, H. Zinober, M. Winick, B. Bloom, S. Foreman, E. Betel, M. Levine, M. Yaffe, B. Kushner, B. Bisgold, B. Knopf, A. Rivlin, G. Newman, A. Kaplansky, F. Soll, L. Hoffman, S. Dreiman, S. Isenberg, D. Curren.

● MOTHERS' AUXILIARY, 59th Boy Scout Troop, closing luncheon, Tuesday, June 2nd, at 1 p.m., at Shaarei Shomayim Synagogue, 840 St. Clair Avenue West, will have Mrs. S. Kling presiding. Guest speakers: Mrs. A. E. Standing and Mrs. Charles R. B. Lloyd.

BIRTHS

Born, to Mr. and Mrs. Harry Walker (nee Freda Steinberg) Old Park Road, on May 22nd, at Toronto General Hospital, a son.

Born, to Mr. and Mrs. Harry Levine (nee Eunice Goldman), 992 Dovercourt Road, on May 11th, at Mount Sinai Hospital, a daughter.

Born, to Mr. and Mrs. Max Lubinsky (nee Ettie Cooper) on May 19th, at Mount Sinai Hospital, a daughter, Carol Ruth.

Born, to Mr. and Mrs. David Cherofsky (nee Jean Green) on May 19th, at Mount Sinai Hospital, a son.

Born, to Mr. and Mrs. Jules J. Foreman (nee Betty Ehrlich) on May 20th, at Mount Sinai Hospital, a son.

Born, to Mr. and Mrs. William Coldoff, 39 Burnside Drive, on May 19th, at Toronto General Hospital, a daughter, Judith Susan.

Born, to Mr. and Mrs. Edward Pagen, Beatrice Street, on May 20th, at Mount Sinai Hospital, a daughter, Rochelle Gail.

BAR-MITZVAHS

Mr. and Mrs. Ira Berg announce the bar-mitzvah of their son, Russell, to take place on May 23rd, at Holy Blossom Temple, at 11 a.m. Reception from 1 to 3 p.m., at the Primrose Club. No cards have been sent out.

UNVEILINGS

The unveiling of a stone to the late Samuel Heller will take place on Sunday, May 31st, at 2 p.m., at Shomrei Shabos Cemetery, Jones Avenue.

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IN MEMORIAM

In loving memory of our beloved mother, Ida Soll, who passed away June 1, 1938. She is fondly missed and ever remembered by her children, Anna, Bernard, Sam, Ben, Ike and Beatty.

"Can With A Plan" War-Time Program

Government Consumer Service says:

Carry on with home canning! Make fruits and vegetables do their full share in building health for victory. Serve them fresh from now until fall, and can them for vitamin-rich meals when the growing season is past. Can with a plan so that you will not have too much or too little of any variety. Can with care so that there will be no waste of products, time, energy, fuel, or sugar.

Chief causes of failure, says Miss Edith L. Elliot, Home Economist, Consumer Section, Department of Agriculture, are poor products, too tight packing, carelessness in processing, opening jars after sterilizing, and improper sealing. In canning, she points out, the preservative is heat; enough heat for the right length of time. Chemicals, even the common ones, salt and sugar are not necessary, and any others may be actually harmful.

Vegetables are canned without sugar, and so fruits may be done that way, too. The syrup permitted under sugar rationing is thin, but gives quite enough sweetening for palatability. It does not, however, act as a preservative as in thick preserves done in the open kettle and these are out under the rationing regulations.

If you have more jars suitable for canning than you require for your own needs, share with someone who can make use of them. Press into use for jams and jellies those serviceable glass jars in which come peanut butter, conserves, salad dressing and the like. Jam tins, even cups that have lost their handles, and smeared sugar bowls may be utilized with the aid of paraffin and an outer covering to keep off the dust.

Not everyone has a pressure cooker, and there will be no new ones, but everyone can have a water bath for canning, or use the oven. One does need a supply of small tools, but these are available in most every kitchen.

Miss Elliot has revised the canning bulletin issued by the Dominion Department of Agriculture to bring it in line with wartime regulations. This bulletin, "Canning Fruits and Vegetables," containing complete information on various methods will be sent on request by Publicity and Extension, Department of Agriculture, Ottawa.

MARRIAGES

Silverman-Ackerman

The marriage of Shirley, daughter of Mrs. Ackerman and the late [illegible], to Ben, son of Mr. and Mrs. J. Silverman, Kensington Avenue, took place on May 24th, at Chudleigh House, Rabbi S. Langner and Cantor A. Steinberg officiating. The bride, given in marriage by her mother, wore a gown of white satin. Her finger-tip veil of tulle illusion was draped to a crown of the same material as her gown, and she carried a white bible covered with roses and streamers of baby's breath. Miss Rose Rabinoff, of Brooklyn, N.Y., was maid of honor, in a turquoise top and black taffeta skirt, and carried a bouquet of roses. Mrs. D. Douglas, in turquoise taffeta, and Miss Fayey Fizble, of Brooklyn, in turquoise suit, were bridesmaids, both carrying nosegays of roses. Sharon Campbell was flower girl, in a floor-length dress of blue taffeta, and carried a nosegay of roses. Private Al. Ackerman, of Camp Borden, brother of the bride, was best man, and the ushers were Samuel Ackerman and John Ackerman, brothers of the bride. At the dinner and reception for two hundred guests, the bride's mother wore a turquoise blue gown and corsage of roses; the groom's mother wore a gown of grey-blue crepe and a corsage of red roses. The couple left on a wedding trip to Montreal and will live in Toronto.

CLASSIFIED

For rent — Furnished room in apartment. Conveniences. 1118a College Street, Mo. 9783.

Hunter's Island, 630 Lakeshore Road. Furnished apartment, three large rooms, city conveniences, attractively furnished with maple furniture, self-contained. Two hundred and twenty-five dollars for summer. J. Levister, Mo. 4320.

For rent—One or two rooms in cottage on north shore of Belle Ewart. Private beach, dining room and kitchen privileges if desired. Adults only. Wa. 9802.

Wanted—By young couple, room or share of cottage with cooking facilities, boat house preferred. Bocher's Point, Jackson's Point, or Belle Ewart. Ge. 2277.

For rent — Cottage, Jackson's Point, all inside conveniences, fireplace, four bedrooms. Phone LA. 8728.

Two adults would share their well kept home with one or two people. Lovely rural surroundings, overlooking lake, close to transportation in west end. Mo. 9009.

The Duty Of Christendom

By Sir Norman Angell

No Englishman can stand before a Jewish audience without a sense of apology for the errors of British policy in Palestine. But about these errors an Englishman is also entitled to say this: that Englishmen—including in the past an Englishman named Churchill—themselves have been among the severest critics of those errors; and that the British people themselves have suffered together with the Jews for past errors of British policy.

The failure of Britain in Palestine is indeed part of a larger failure of all the nations of Christendom, not merely of Britain, to fulfill obligations which go with the enjoyment of certain rights; the failure in other words to recognize that if we will not actively defend the rights of others, then we shall ultimately drift into a position in which our own rights become indefensible. In other words, the tragedy of Palestine is part of the general tragedy of appeasement, of the belief that it is better to come to a bargain with terrorists, with an evil and violent minority than it is to help defend their victims. Certain British governments and officials in the past have thought it better to attempt to appease Arabs than to defend the victims of their violence and blackmail.

Why was it right for the League of Nations to give and Britain to accept the mandate to create a home for the Jews in Palestine? Part of the reason is that not only does Christendom owe an obvious debt to the Jews, but that even more obviously it owes them restitution. We Christians have in the past inflicted tortures and wrongs upon the Jews beyond all telling. Jews still suffer at Christian hands, and not alone in Germany.

These men and women suffer and perish in Germany, and in all the countries that Germany has [illegible] the crimes of hatred that gave us Jesus Christ, His Mother, His Twelve Apostles: the Old Testament, the New Testament, the Ten Commandments. The only great religious literature which the common people of Britain and much of the common people of this country ever read is a Jewish book, Jewish from the first pages to the last. The whole western world owes its religion and much of its moral law to the Jew. Is there no debt in that fact? Christendom has too often repaid that debt by proscription, by persecution, by torture.

But Christendom has never acknowledged a common obligation in this matter. Each Christian nation on the contrary insisted that it had no concern with the defense of anyone but itself, of any rights but its own rights. Because they could not act together for mutual and common defense, each was afraid. Britain was afraid of Arab hostility as affecting the security of Egypt, Suez, India and elsewhere, and "appeased" Arabs at the cost of things promised to Jews.

It is not true that the cause of right is easily defended, and often it cannot be defended at all unless we defend it together. If an evil minority, like the Nazi party, dictates to a vast majority many times its size, it is simply because that majority is divided, refuses to defend itself as a single indivisible body. Twenty nations are

(Continued on Page Eight)

The Hebrew University In Palestine Serves The War Effort

By Dr. Max Grunewald

It is somewhat paradoxical that the Hebrew University, founded to become a messenger of peace, has in fact seen very little of peaceful times. Born under the roaring of the guns of the first World War, it finds itself on its seventeenth anniversary in the midst of another world-wide struggle. The years between the two wars have been turbulent and filled with unrest. The blessing of peace, as necessary to the sound development of universities, was not enjoyed by our University.

However, the effect of the war on the University has by no means been a merely restrictive one. The war actually accelerated the growth and maturity of the University. The men of Mount Scopus learned to concentrate under tremendous strain. The riots of the Arabs did not interrupt their work and during the recent blackouts teachers calmly proceeded to their lectures in villages and settlements. Even while the danger of Palestine's becoming a battlefield is imminent, the work in the laboratories and halls of Hebrew University has not been halted. There is neither panic, nor hysteria, and no boasting or bragging about "heroic science". Armed spirit and calm devotion such as this will help to bring a successful ending to the struggle between the good and evil forces of the world.

Much has been said about the contributions rendered by the University to the war efforts of the United Nations. They are indeed manifold. Available natural resources are being converted into munitions and the surplus crops of Palestine are being used to fill wartime needs. Courses in medical surgery are being given for military doctors with the troops from Australia and New Zealand stationed in Palestine. The medical program comprises instruction for fighting against tropical diseases, and for camp sanitation. Numerous weather observation stations and meteorological laboratories provide the armed forces with vital data. These are a few of the services that in their total represent a kind of substitute for the home front from which the English troops are separated by thousands of miles.

Yet, important as these contributions are, they must not obscure the fact that the University serves the coming peace, that its main activities are dedicated to the progress of science and that its aims transcend those necessities which war imposes on it. They are carried out in the teachings and research of four faculties (humanities, medicine and agriculture) the working-methods of which are equal to the best traditions of Western universities. At the same time they have to answer to three specific factors: Jewish tradition; the influence of the environment of the Near East; and the development of Jewish settlement in Palestine.

It is from these factors that the University gets inspiration, stimulation and its own unique character. Even the activities brought about by the war should be looked upon as steps toward the development of the country and its resources, and toward a better understanding of human culture. That the University did not drift away from its original objective is borne out by the fact that no department has been closed and that research and teaching continue in all divisions of learning regardless of whether or not they are connected with the war effort.

We should not lose sight of the basic task of the University to set free the slumbering energies of the Jewish genius. Bialik, one of the greatest representatives of this genius devoted much time and thought to what he called the "Kinus" movement, the goal of which is to collect the hidden and forgotten Jewish scriptures and to lift the treasure of the past. By that he did not think of gathering the dust of time-honored monuments. He thought of gathering our spiritual forces. Hebrew University, in the growing of which Bialik passionately took part, has its legitimate place in this movement. For the fulfillment of his wish, seventeen years represent a very short period. The outstanding results of this period have been great. Still, the potentialities of the University are even greater than what has been accomplished so far. They wait to be called into existence.

Service Of Palestine Jews In British Army Is On Voluntary Basis

All preparations to carry out general mobilization of Jews in Palestine on a voluntary basis for British Army service and local security duty have been completed.

The authoritative central committee elected by the Jewish Agency and the Jewish National Council has formulated a plan that embodies a system under which it is possible to allot specific tasks to each man and woman in accordance with age and physical ability. It is also intended to grant out-factory workers to obtain maximum employment in the armed forces without hampering essential production. Funds will be raised to assist the families of those who enlist whose regular pay is insufficient for maintenance of the families.

IF THE THINKER COULD TALK—
"NOW WHERE DID I LEAVE THOSE SWEET CAPS?"
SWEET CAPORAL CIGARETTES
"The purest form in which tobacco can be smoked"

• TORONTO MEETINGS •

• Y. M. H. A. Ladies' Auxiliary gave a dinner to honor Miss Edna Gould, a bride-elect of June. Mrs. Samuel Cohen made the presentation, and Mrs. A. Handelman and Mrs. F. Goldman gave a toast to the bride. Covers were laid for forty.

• LADIES' AUXILIARY ADATH ISRAEL garden party is at the home of Mrs. L. Hartzman, 65 Lyndhurst Avenue, on June 1st.

[illegible] this column is occupied with the understanding that it is not to appear in daily newspapers before Friday of this given week. Items that do appear in daily papers before the Review goes to press will be omitted.

• HADASSAH held its annual luncheon at Eaton's Round Room with Madame Maxa Nordau as guest speaker. Those on the platform were: Mesdames Charles Rotenberg, Charles Foster, Alex Solway, Louis James, J. Sherman, A. L. Samuels, Samuel Krunick, M. Rotenberg, Rabbi Samuel Sachs, Rabbi Solomon Rivlin, Moses Kohl. The following Youth Aliyah captains received certificates from Mrs. Charles Foster, who is in charge of Youth Aliyah here: Mesdames Hyman Davidson, Ben Max, David Frumstein, Bert Cooper, Philip Cowan, John M. Dick, Samuel Dineberg, David Dunkelman, Max Eichler, Garson Fremes, Samuel Ginzer, Elias Fuller, David Goodman, Myer Goodman, Reuben Gross, Eli Herman, Joseph Herman, Louis James, Jack Kamin, Morris Krim, William Lubel, Gordon Manser, Louis Minsky, Morris H. Nathanson, Harry Penny, A. Prutsen, Samuel Pustan, Nathan Schwartz, Frank Silverman, Samuel Shenkroff, A. Samuel, William Sherman, Alex Solway, Morris S. Till, Joseph Wagman, Sydney B. Roth, Israel Rothbart, Max Rothbart, Philip Schaller, George Steinhler, Abraham Solway, Max Steinberg, Manning Stone, Morris Steinberg, Harry Chevir, David Perlman.

• CLUB ARROW gave a presentation tea at the Arcadian Court in honor of Miss Tillie Weinstein, whose marriage to Samuel Bloom takes place shortly. Present were: Misses Bertha Grossman, Ruth Shacter, Marian Grimr, Helen Finkle, Norma Kerman, Essie Stelnick, Rita Rotenberg, Marian Calman, Clarice Kopman.

• RUMANIAN HEBREW LADIES AUXILIARY, Adath Israel, held a money shower in aid of the synagogue at the home of Mrs. A. Schachter, Queen Street East. Hostesses were: Mesdames M. Goldberg, W. Goodman, A. Schachter, L. Schachter, L. Hartzman, D. Seigal.

• PRINCESS WINNIFRED UNEMPLOYMENT Relief Group entertained at the home of Miss Rose Shulman, whose marriage to Sol. Hoffman, of Hamilton, takes place on June 7th.

• UNITED JEWISH RELIEF CONFERENCE collectors were: S. Lowsky, M. Rubinoff, M. Hurwitz, S. Tanz, J. Robinson, S. Posner, R. Strimpsky, M. Myers, J. Golden, J. Wortman, W. Kates, L. Green, M. Mysel, A. Yanshowitch, M. Pearlman, F. Sussman, A. Gershman, P. Silver, L. Hurtzin, P. Gelman, A. Shulnick, L. Hoffman, H. Shanoff, M. Stadler, I. Green, M. Eisen, I. Wenem, L. Levy; and Mesdames N. Coopersmith, J. Schwam, K. Horowitz, P. Chudnovsky, M. Winer, R. Barenberg, H. Shuber, M. Winick, B. Bloom, S. Forman, E. Betel, F. Dardick, M. Levine, M. Yaffe, F. Duchkofsky, B. Kushner, M. Miller, R. Cohen, S. Hapgood, H. Knopf, J. Gerstein, Z. Greenbloom, J. Rivlin, J. Newman, S. Cohnan, A. Kaplansky, F. Sall, N. Dexter, E. Stein.

• DAUGHTERS OF ISRAEL CHARITY SOCIETY met at the home of Mrs. J. Slovin, Queen Street West, Mrs. I. H. Chapnick presiding. It was decided to give a tea, proceeds to be divided between the Red Cross drive, United Palestine Appeal, Youth Aliyah. Mrs. O. Potashin, 333 Crawford Street, offered her home for the tea to take place on Sunday, May 31st, from 2 to 11 p.m. The hostess was assisted by Mrs. J. M. Pankowitz. Mrs. I. H. Chapnick presented the hostess with a cup and saucer in appreciation for giving her home for the meeting.

• CANADIAN HEBREW LADIES AUXILIARY held their mothers' and daughters' night with Mrs. N. Cohen, president, and Mrs. A. Levy, vice-president, welcoming members and guests. Mrs. Ida Segal spoke on "Companionship Of Mothers And Daughters." Misses Myrna Dona recited; Rhona Goodman danced; Renee Tilk played the piano. Refreshments were served by Mrs. S. Shapero. A toast was given by Miss Ruth Nusenbaum, responded to by Mrs. K. Dona. Each guest was presented with a gift.

MARRIAGES

Shapero-Weinrot

The marriage of Gladys, daughter of Mr. and Mrs. S. Weinrot, Markham Street, to Albert, son of Mr. and Mrs. S. Shapero, Grace Street, took place on May 17th, at Chudleigh House, Cantor Boris Charlieff officiating. The bride, given in marriage by her parents, wore a gown of white lace and net made on long torso lines with a very full skirt. Her full-length veil of tulle illusion fell from a cap of the same lace as her gown, and she carried a bouquet of white roses. Miss Rose Frimer, cousin of the bride, was maid of honor, in a gown of blue net and carried a bouquet of red roses. The bridesmaids were: Misses Frances Weinrot, in pink taffeta; Sylvia Spring, in turquoise net; and Shirley Frimer, in pink crepe, all carrying nosegays of roses. Teli Rosenstein was flower girl, in a floor-length dress of yellow net, and carried a basket of rose petals. Cecil Shapero, brother of the groom, acted as best man, and the ushers were: Norman Weingarten, Harry Epstein, and James Kashen. A dinner followed, the bride's mother receiving in a black taffeta gown, and corsage of Tea roses; the groom's mother wearing black taffeta, and a corsage of red roses. The couple left on a wedding trip to Montreal, and will live in Toronto. For going away the bride wore a brown tweed suit, and tan accessories.

Hanen-Epstein

The marriage of Cynthia Frances, daughter of Mr. and Mrs. A. K. Epstein, Tyndall Avenue, to Leon Arthur Hanen, son of Mr. and Mrs. Harry Hanen, Christopher Road, took place on May 17th, at the King Edward Hotel, Rabbi A. Kelman officiating. The bride was given in marriage by her father. She wore an afternoon dress of pale yellow, with brown accessories, and carried a prayer book covered with streamers of lilies-of-the-valley. She was attended by Miss Joan Grossman, of Chicago, and Arnold Ruman was best man for his brother. Dinner followed for the immediate family. Out-of-town guests were: Mrs. A. S. Grossman and daughter, Joan, and Mrs. Jack Goldberg, of Chicago, Ill.

Sher-Brontman

Mr. and Mrs. A. Brontman, Grace Street, announce the marriage of their daughter, Evelyn, to Reuben Sher, son of Mr. and Mrs. M. Sher, Crawford Street, which took place on Saturday, May 16th, at the home of Rabbi David Monson, Rosemary Road, who officiated. The bride's parents gave a wedding supper at their home.

Edward M. M. Warburg, Chairman of the J.D.C., now a private in the army, issued an appeal to American Jews to lend full support to the Russian people in their fight to rid the world of Nazism. Warburg is a member of the Board of Directors of Russian War Relief.

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F. F. Cohen, Editor. Rabbi H. J. Stern, Contributing Editor. George W. Cohen, Manager.

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

MAY 29th, 1942 VOL. XXIV, No. 34

Commentaries

By Dr. Harry J. Stern, Rabbi

The Four Fronts Of This War

The three physical fronts of this war are land, sea and air. The fourth front and a formidable one is that of propaganda and morale. In the early days of this war, Hitler, by all sorts of diabolic mechanical devices and with the technique of taking the offensive, succeeded. But now it is good to observe that the United Nations are grasping the offensive at least on the three physical fronts. However, we must not be over-optimistic even in this regard, as President Roosevelt rightly warned the American public but recently. Thus far we of the democracies have not been winning, but rather losing. We will win very soon provided we tap all our resources in manpower and material and fight at an all-out effort so that liberty may not perish from this earth.

Certainly, in the fourth front the United Nations will have to gird their loins much more to have some sort of success at least. In the category of the fourth front we can well place the present situation in the Province of Quebec where the impression has been created that the majority of the French-speaking citizenry is not in sympathy with the Government program of total war here in Canada and wherever else urgency demands. What propaganda grist this situation has supplied for the Axis mills.

In the fourth front of morale and propaganda are the false whispering campaigns carried on by Fascist and anti-Semites to the effect "that Jews are not doing their share." This is old stuff and the same poisonous lies which were spread in previous wars but particularly now through all sorts of devices and underhand ways.

Yet let the record speak for itself in the British Empire and the United States. With what honour and glory Jewish men have accredited themselves in the defense of the precious values of civilization. How bravely and heroically Palestinian Jewry has given a good account of itself in this war for survival. Canadian citizens worthy of the name Canadian of whatever race or creed must guard against that [illegible] will make for divisiveness or [illegible] as a fighting nation to the disease of Nazism, Fascism and Japanesism.

Now is our time to take the offensive even in the morale front and speed victory and with it the just peace. Jews ought not to hesitate thus to battle openly the lies of anti-Semites now. If we truly are fighting for democracy Jews need not hesitate now to fight discrimination which are but symptoms of the anti-democratic spirit abroad in the world. Anti-Semitism is but an initial step in the destruction of democracy. Now is the time for democratic governments, Christian Church, and decent men everywhere to organize to guarantee a peace following this war that will make it impossible for discrimination of any minority and persecution of any group of people, a condition which so shamefully characterized civilization of the past.

Jews now of all times must not docilely accept discrimination. They must fight it as part of the just morale-front in this universal war. In days to come civilized governments in a post-war world may yet come to see that it is a government responsibility to eradicate discriminatory practices against any people or race in any department of national economy.

American Reform Congregations Will Hold Convention in Canada

Delightful news has reached us that the parent body of the Liberal organized forces in Canada and United States, the Union of American Hebrew Congregations, will meet sometime in February in the city of Toronto. This will be the first time that the Union since its organization in 1873 will have met outside the United States. What an appropriate time this is indeed for the Union to come to Canada! It will help to cement the bonds of good-will between the United States and the Dominion.

In the realm of religion this assembly will tend to strengthen the cause of Reform Judaism as well as of Judaism generally, for certainly Canadian Jewry can stand religious stimulation and religious revitalization. In this regard what is true of Reform is equally true of Orthodox and Conservative Judaism. Jews, of whatever label, need to be reawakened to their responsibility to the synagogue as the primary institution in Jewish life.

The Union with its various departments is today the foremost synagogue organization in America. Its Rabbinical School, the Hebrew Union College, numbers among its graduates some of the leading rabbis ministering in English-speaking lands. Its department of synagogue and school extension has done yeoman service in the cause of Jewish education. Its text books in Jewish history, Bible and literature, are now in use even among Orthodox synagogues and schools. The Union's constituent organizations such as the National Federation of Temple Sisterhoods, Federation of Temple Brotherhoods and Federation of Temple Youth, these have each in turn served the great cause of Judaism and the Jewish heritage.

Not since 1897 when the Central Conference of American Rabbis met in Montreal has any other organized Jewish group met in Canada. We therefore rejoice that the opportunity has now come for Canadian Jewry thus to be honored by the Union's convention in 1943.

Vice-President Wallace And Lasting Peace

The United States of America is blessed with a great President in the person of Franklin Roosevelt, but equally is the vice-president, Mr. Wallace, a great moral force in America's life and American statesmanship.

Recently Mr. Wallace delivered a memorable address before the Free World Association which deserved better treatment in the press here in Canada and the United States, for Mr. Wallace spoke in the language of prophetic righteousness and envisioned the goals of world reconstruction in terms of genuine justice motivated by religion. Said this fine religious gentleman:

"When the time of peace comes, the citizen will again have a duty, the consumer will have a duty, the supreme duty, of sacrificing the lesser interest for the greater interest of the general welfare. Those who write the peace must think of the whole world. There can be no privileged people. We ourselves in the United States are no more a master race than the Nazis: and we cannot perpetrate economic warfare without planting the seeds of military warfare. We must use our power at the peace table to build an economic peace that is charitable and enduring. If we really believe we are fighting for a people's peace, all the rest becomes easy."

Brave words and hopeful aspirations are these coming from Washington. The sentiments of Mr. Wallace are cherished by the best minds everywhere which are seriously studying the nature of the coming peace. May God grant us such lasting peace when nations will have beaten their swords into ploughshares and their spears into pruning hooks and learn war no more.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an easier."

On three successive occasions lately the Review has received from the Canadian Jewish Congress and the Bnai Brith together "An Appeal to The Jewish Community", a statement with the request to print, in which these organizations jointly are "compelled to draw attention to a trend which is not exclusive to Jews, but which nevertheless is out of sympathy with the dangerous times in which we are living. This trend is towards extravagant and sometimes ostentatious arrangements for weddings and other social functions conducted in large hotels or places of public amusement . . . Weddings, particularly, are sacred ceremonies which should be conducted on a modest scale in the synagogues of the community."

Well, this column would say take it easy. This writer was a guest at two weddings recently, both of which took place in the Salle Doree of the Mount Royal Hotel in Montreal, a room of much dignity and beauty. The officiating ministers were Rabbi Charles Bender and Dr. H. Abramowitz, respectively, who are among the best known rabbis in Canada and, moreover, of Conservative Orthodox persuasion. They performed the ceremonies under the canopy, there was organ music and floral arrangements framed the settings. What is considered extravagant and ostentatious often differs in the individual view, but to this writer these weddings were perfect in every detail, including the conduct and demeanour of the many guests, which was good enough for war time, peace time, any time. There was nothing about them to "compel" any organization to appeal to the Jewish community to change its ways.

Among Jews marriage is not a sacrament. It is a social contract, and one that can be dissolved by man if it is not a good one, a fortunate condition of which Jews avail themselves less frequently than others, for reasons that would fill a book. A wedding can take place in any wholesome setting. Since it is the bitter and unending complaint of religious leaders that most Jews go to synagogues only or chiefly on Rosh Hashonah and Yom Kippur holy days, it seems unreasonable to expect them to regard the synagogue as the natural place for a wedding, especially the many who do not go to the synagogue at all. The fact that a wedding is a joyous event probably leads them to prefer a hall which is not constrained by solemnity and where all the many uncles and aunties may visit together later and where dancing can follow, as it often does.

It so happens that after the second wedding mentioned, this writer went up to the ninth floor of the Mount Royal Hotel to view the banquet scene of the Bnai Brith Lodge District Number One convention, having missed the dance the night before at the Chalet on top of Mount Royal. Both were public functions largely attended, and hundreds of people must have streamed through the Mount Royal Hotel to get to this banquet hall. Affairs had been [illegible] evening dress but just because of that or because the occasion was a convention does not mean that it was any less conspicuous than other social events in public. Neither did the wedding guests wear evening dress and they were a great deal quieter and less in evidence than the convention of the lodge whose committee is a party to the "appeal to the Jewish community" to "discipline its simchas."

Apparently, the "appeal" is based on fear of anti-Semitism. It is in just such times as these that Jews could give up their every personal freedom and make themselves so little as to almost disappear from view socially and their sacrifice would have no weight at all in the aggravation of anti-Semitism, because anti-Semitism is not created by mere Jewish assemblies in public. Sometimes bad behavior provides an excuse for revilement and attack but the orderly appearance of Jews at social functions in public does not in itself come under the head of objectionable deportment, surely. This column is certain that the course of anti-Semitism in Canada will not be influenced in the slightest by the fact that some marriages take place in hotels or that Jews give dancing parties at night clubs, even, indeed, if these occasions are ones of showy vulgarity and great display of portable goods. It is easy to exaggerate the seriousness of such surface things, but in reality they are negligible as causative factors of trouble.

Anti-Semitism is not of Jewish making and it is beyond Jewish control. Besides, an appeal to Jews not to do this and not to do that when the restriction has regard to something that is not inherently wrong in itself is destructive of Jewish morale and is likely to arouse irritation and resentment, to say nothing of inspiring a sense of insecurity and disquiet. The majority of Jews know what is bad taste and ill-advised and do not need to be told. Those who don't know require a good grounding in "derech eretz", the fitness of things with respect to the custom of the country, before an artificially imposed way of behavior, and they are not likely to listen to advice about anything which they may believe is their own business only.

However, the Jews are patriotic without fault and this column can not see how the general community, knowing the existence of anti-Semitism, can fail to be touched to the heart by their eager cooperation and immediate interest. This column was told that the Jews needed no selling talk for the Second Victory Loan and that they gave the finest response of all because it was the most spontaneous. They have demonstrated that they are ready to help in any undertaking needed. If the Government thinks that weddings, parties, conventions, bazaars, and the whole range of public social functions, shows, as the "appeal" says, "a blind disregard of the whole spirit of our times", all it has to do is to make a sign to all patriotic Canadians, including the Gentile elite whose photographs constantly appear in the "Montrealer" showing them in evening dress at public functions, and the Jews will answer in any way that is indicated. Whatever other good Canadians can do, they can do, and whatever is undesirable from others is undesirable from them. As far as patriotism is concerned, it is the Government which should give the lead.

In the matter of "weddings, particularly", the solution seems to be ideally simple. If the rabbis believe that they should not take place in hotels, let them refuse to perform marriage ceremonies except in synagogues or homes. As long as they continue to officiate in hotels and halls it must be taken to mean that they approve of the prevailing custom, or at least feel that it is not important enough to try to change it.

f.f.c.

The Duty Of Christendom

(Continued from Page Seven)

under the heel tonight because each declared itself indifferent to the rights of others. When the first of the twenty was attacked the remaining nineteen declared that the attack was no affair of theirs; when the second was attacked the remaining eighteen said the same thing. Thus they could all be picked off one by one.

If each had said the exact reverse of what each did say, if each had said that an attack upon the vital rights of any one was an attack upon the vital rights of all, and that all would defend that right, because it was right, if each had said that, then the Nazi would have been impotent to enslave them, and all of them would have been defended.

That is what I have meant when I have said, I suppose a score of times, that when Christendom is prepared to defend the rights of the Jew, then, and not before, it will have given proof that it is in a condition to defend its own rights, as it has to defend them today against an enemy as much intent upon the destruction of Christianity as it is intent upon the destruction of Judaism.

We are confronted here with a perfectly simple moral law, the recognition of which is the price of our freedom. Why is it that the most obvious, most ancient, the most unchallengeable of all social truths, the truth that if we will not defend the rights of others when they are victims of evil violence then we must ourselves become the victim of that violence — why is this truth, so plain, so hackneyed, so repeatedly vindicated by the event, rejected by men generation after generation, age upon age? Why did we in England have to learn so bitterly and so late the old truth?

Away back in 1931 we saw the homes of China going up in smoke —but the fate of a lot of Chinamen was no affairs of ours, we said. [illegible] too late. Had we had the resolution in time to defend the Chinese, that action would have defended our own homes.

Well, now and us likes to admit the existence of obligations which may be onerous; nor to admit, if we have got into trouble that it is because we have failed to fulfill obligations. It is so much pleasanter to be able to blame our troubles upon someone else, especially if it is someone we have been taught to hate or despise. A scapegoat is good; a scapegoat we can hate as part of an ancient feud is better still. In that case quite a collection of human weaknesses merge and combine to obscure the plainest obligation, to make us ignore it. This is no theory. It is merely an analysis of constantly repeated human experience. But Hitler knew it would seem better than we did.

It was no accident or coincidence that prompted him to make the Jews his first enemies. He knew that, if he could revive in an intense form this ancient animosity, exploit it, weave evil myths about it, it could be made a factor of disintegration the world over, stimulating such related animosities as combative nationalism, mistrust of other nations, a mood which would make impossible that unity of different nations, different races, by which alone he could be defeated; a mood in which the simplest moral obligations are swept aside in evil tempers of suspicion and hatred. And it worked.

It worked in France before the war, where anti-Semitism was allied with Anglophobia to make France suspicious of her allies. It worked after the collapse of France, when anti-Semitism and the reaction which is always associated with it came into the open, and Liberty, Equality and Fraternity vanished as the watchwords of France. And that evil ferment still works in lesser or greater degree, disintegrating nations within themselves; separating nation from nation, helping to make the unity of defense impossible.

The Jew was the first victim of this new terror, this new evil. His were the first rights to go. But only the first victim. Other millions, many more millions, were to follow the Jew into the dark valley of oppression and imprisonment and torture. If we fail to restore his rights, then civilization is not vindicated. I believe they can be restored; that the rights of man can once more be asserted and be triumphant. But it must be the work of civilization as a whole.

[illegible] this war, and will [illegible] will be stupendous. But it is my deep conviction that she will have the will to fulfill abundantly the obligations of the Balfour Declaration. But we must face the fact that it may be beyond the power of one nation to do all that should be done to that end. It can be done, if we act together; if we give mutual aid in resistance to violence, and, above all, if we refuse to be divided by old hates and prejudices, and remember that the defense of the rights of man is the obligation of all men, of civilization as a whole. If we remember that, then this problem, like so many others that will face us, can be solved. But not otherwise.